

THE NATIONAL SPIRITUALIST

S u m m i t M a g a z i n e

Jan/Feb 2015

Inside this Issue:

The Public
Image of
Spiritualism

2014 NSAC
Convention

TNS WRITERS

Rev. Lionel Owen
Kathleen Riley
Revs. Tom & Lisa Butler
William Patridge
Daphne Dugan
Wayne Harvey
Laura Lee Perkins
Rev. Richard Terpe
Cheryl Barber
Rev. Elaine Hager
William Edgar Bonney
Rev. Havivah Richards
Jackson Pitts
Marden Pride

TNS Proof-Readers

Valerie Miller
Micheline Corbin
Cover Art & Graphics by A.Thomas

Send Inquiries/Comments to:
TNSsummit@earthlink.net

659 George Court
Mount Dora, Florida 32757

Ph: (407) 470-8005

The National Spiritualist Summit exists to educate readers on the philosophies and religion of Spiritualism, and to serve as its official aid for expansion.

Happy Holidays to All from the NSAC!

Guidelines for Article Submissions

Articles and other materials submitted to the *TNS Summit Magazine* are subject to editing and may be used in *part* or *whole* by *The National Spiritualist Summit*.

We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist Summit*.

All submissions must be in alignment with Spiritualist Principles (the science, philosophy, and religion of Spiritualism).

Please include your contact information along with your submission via E-mail.

Electronic submissions are preferred.

Email to: TNSsummit@Earthlink.net

Anne E. Thomas
TNS Editor

Bring *The National Spiritualist Summit* into Your Home 6 Times a Year for \$30!

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ + _____

PHONE _____

E-MAIL _____

☐ 1 Year - \$30.00 **Single Subscription**

☐ 1 Year - Bundle of 5 - \$100.00

☐ Address Change Only

☐ Gift

(Please contact us for Int'l subscription rates)

Mail your subscription order to: TNS Summit; 659 George Court, Mount Dora, Florida 32757

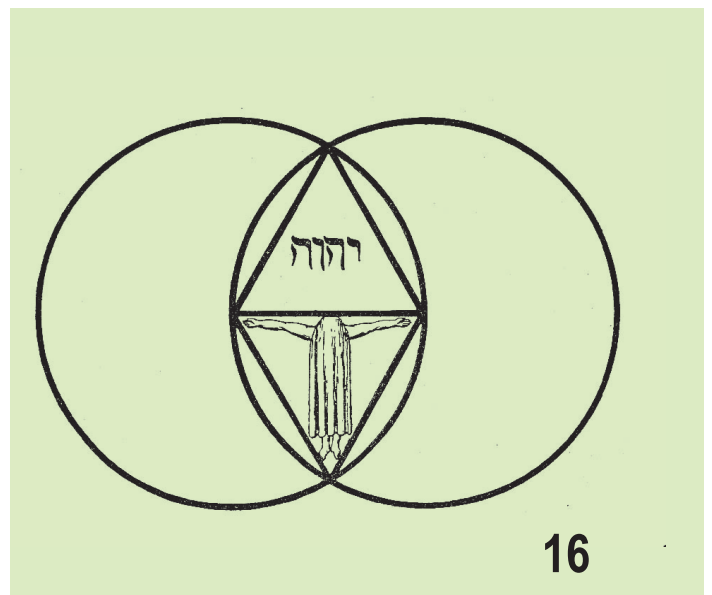
Subscription Expiration Date (EXP) is conveniently printed on your mailing envelope.



04



07



16

In This Issue:

04 **Knowledge of Survival Beyond Death Can Help Save Civilization**
Speech from 1933

06 **The Public Image of Spiritualism**
Wayne Harvey

07 **Science Report**
William Patridge, CM

08 **Concern For The Future of Spiritualism**
Daphne Dugan

10 **New Year Freedom**
Kathleen Riley

12 **Success**
Laura Lee Perkins, CM

14 **Lessons From the Holidays**
Rev. Lionel Owen

15 **The Voice of the Soul**
Rev. Richard Terpe

16 **Early Greek Interpretation of Infinite Intelligence**
Jacob Fliegler, 1933

17 **The Law of Psychic Development**
Reprinted from TNS 1927

20-29 **NSAC Convention 2014 Hauppauge, NY**



18-19 **Media Watch**
Revs. Tom & Lisa Butler NST

30 **Books & Information**

31 **Lyceum**
Rev. Havivah Richards

33 **Form for Spiritual Healing**

34-35 **Directory of Ministers Mediums & Healers**

36-38 **Directory of NSAC Churches**

39 **NSAC Post**

**The National Spiritualist Summit
Magazine**



HOW KNOWLEDGE *of Human Survival of Bodily Death Will Help* Save Civilization

Writer: Rev. Thomas Grimshaw

Delivered on Sept. 5th, 1933 at the convention of The World Fellowship of Faiths

Is there a Soul or Spirit in man which survives bodily death? This is a question which has perplexed the minds of men for untold centuries. Countless numbers of human beings have believed there is, and this belief has played a very important part in all the great religions of mankind.

Today we are living in an age of skepticism. The discoveries of Psychical Science have been so marvelous that the minds of men have been blinded to the reality of spiritual things. The foundations of men's belief in God and life after death are being subject to a severe strain. Unless the revelations of the past can be supplemented by present day evidences, the future of religion is indeed dark.

Modern Spiritualism is in reality a revival and extension of earlier revelations. The skeptics have been demanding proof of the claims of the religionists. In answer, the Buddhist quotes the marvelous experiences of Buddha. The Mohammedan quotes the visions of Mohammed. The Christian tells the wondrous story of the resurrection of Jesus. But, says the skeptic, this is but the testimony of men who have been dead for two thousand years, and it may have been manufactured.

Just at this point modern Spiritualism enters the arena, takes up the challenge of the skeptic and declares that psychic or spirit phenomena are as prevalent today as they were two thousand years ago. If the skeptic really wants to know whether human survival of bodily death is a fact, present day evidences are available.

The present day Spiritualist does not ask the skeptic to believe; he says come and find out for yourself. I have obtained unquestionable evidence that those I have

mourned for as dead, who have passed through the experience called death, are alive and still interested in my welfare. Millions of others have obtained similar satisfaction; if you want it, investigate for yourself.

In the limited time at my disposal, it is impossible for me to tell you of the work accomplished by the societies for Psychical Research throughout the world or to give you the names of the multitudes of men and women prominent in the scientific and intellectual world who have, through personal investigation, become convinced of the continuity of human life after bodily death. My real task, however, this afternoon is to answer the question: How knowledge of human survival of bodily death will help save civilization?

Primitive civilizations were based upon brute force and they failed. Modern civilization has based its rise largely upon material prosperity and economic security, and today we are face to face with its collapse. This and other nations are striving desperately to avoid this collapse. I doubt if legislation can do more than postpone it, because the basis of our prosperity, under the old order, is material, not spiritual.

Our hope lies in the spiritual regeneration of the people, the individual citizens of the nations and the world. This puts the work of salvation squarely upon the shoulders of the educators and religious teachers rather than the politicians. But the educators need to be better equipped for their work. The psychologists of our colleges and universities are making atheists and materialists out of our youths and our land. They are representing life merely as the result of matter functioning in an organized material body; when the conditions are

favorable for the perpetuity of the organism, life disappears, they say. It is this soul-ignoring philosophy that is really at the root of the world's troubles. Educators in schools and preachers in churches need converting to a knowledge of the reality of spiritual things. It is not enough to say we believe in God and the human soul. Our faith must be grounded not merely on the testimony of dead prophets but upon present day knowledge. This knowledge of the existence and survival of the soul after death must be the living spirit, the driving power of our religious teaching. Fellowships cannot be based upon changing creeds, but unquestionable knowledge, vital, everlasting principles.

When I was a boy my mother passed from earth life. For many years I mourned for her as dead; then through the spontaneous development of what Spiritualists call mediumship, I discovered that she was very much alive. That in surviving the change called death, she had retained her identity and all of the qualities of soul which made her so dear to me in her earthly life. Suddenly the light dawned upon me. The physical body I had seen laid away in the grave was not my mother, but the house in which she lived. If this was true of my mother, it must be true of myself. I was not this body of flesh, blood and bones, but a spirit entity flesh-clad. This changed my whole perspective of life and its purposes. Spiritual things became the realities of life. The welfare of my real self—the soul—became of paramount importance. My ambition no longer was to gain material wealth, but spiritual attainment. The unfoldment of the wondrous possibilities lying latent within the soul. What knowledge of human survival has done for me, I believe it can do for you, for all men.

No nation can be better than its individual citizens. If we would save the nation, we must save the men and women and children who make up that nation. This work of saving the people or, better still, helping them to save themselves, rests upon our shoulders. Are we doing our part? Instead of hearing so much about your religion and my religion, let us have *our* religion. Instead of priding ourselves upon the labels we wear, the church we belong to, let us unite in proclaiming to the world principles—principles of harmony, peace, justice, truth and liberty. To quote from one of Ella Wheeler Wilcox's poems:

*So many cults, so many creeds
So many paths that wind and wind,
When all this sad world needs
Is just the art of being kind.*

But we cannot learn the art of being kind from books. We cannot put peace, harmony, love of justice, truth and liberty into men. These virtues are the blossoms representing the growth of the soul. Some day we shall grasp the true meaning of the words of the Teacher of Nazareth when he said: "Seek first the Kingdom of God and His righteousness and all else needful will be added unto you." But this much-to-be-desired condition will never be brought about until we have discovered our real spiritual self. I am further convinced that knowledge of human survival of bodily death will do more to help men discover themselves, revive religion and save civilization from the blighting influence of materialism than any other knowledge acquired by man.

The National Spiritualist Summit

Jan, 1919 - Jan, 2015

96 Years in Print!

The following "New Year wish" greeted readers of the first issue of The National Spiritualist in January, 1919. In this issue, which marks the 96th anniversary of our magazine, we send it forth again.

A toast to the old year,
a toast to the new;
May its pleasures be many,
its sorrows be few;
A hope for the future,
a sigh for the past;
A smile for the present,
the hours speeding fast.

A toast to the old friends,
a toast to the new;
A toast to the dear friends,
and one to the true;
A prayer to our Maker,
in reverent fear,
When we meet in twelve months,
that we all may be here.

Author: Madeline Hughes Pelton

When the first copy of The National Spiritualist was issued 96 years ago, there were those who said that it would not live six months. But here it is, not only alive, but brighter and better every month, carrying to all who read it the message of life, both here and hereafter, alleviating doubts and fears and bringing joy, comfort and hope to those in need.

May its message be continued, and may it live to bless people in the future as it has for the past 96 years.

The Public Image Of Spiritualism

Writer: Wayne Harvey
Summerlands Lakeview Spiritualist Church, WI

All religions have their place in this world. All religions have their own beliefs, their own teachings, concepts and principles that bring together those who embrace those concepts and principles as one unified group, no matter what their nature, and all have some practical value. As it is with each religion striving to express that belief in the most favorable light possible, to keep and grow that religion requires proper representation and proper image. Without the proper representation and image, there would be difficulty in keeping interest in that religion alive and active.

How could any religion survive if it did not have the image that it could help one cope with or better understand the events and lessons of life? For once the image of the religion tarnishes, once it is looked upon as being a religion of ineffective, unprofessional, unknowledgeable individuals, that religion could no longer survive the tests of trial and use, slipping away to soon be forgotten with all the other discarded religions of the past.

So it is with Spiritualism. Without the proper image, without creating a

complete, balanced and positive image to the public in our churches, the future of Spiritualism will not be as bright or understood and accepted as it could be. Spiritualism, in this sense at least, is no different than any other religion in that its value and image are also its future.

Given that there was a proper image presented to the public, there would be no question as to the actual benefits or the truths of Spiritualism to the world. The image each of us projects as a Spiritualist has a direct impact on how our religion and beliefs are viewed and accepted. The average person expects anyone who avows belief in their respective religion to be able to explain, at least to some degree, the actual dogma of their individual faith and beliefs. If one cannot offer a valid explanation, the image of that religion is diminished.

The importance of the image that Spiritualism presents to the public in our churches is paramount in bringing about a clearer understanding of it, dispelling the fear and suspicion of our religion, and breaking down the barriers of skepticism of our faith. Knowledge is key: one cannot go about saying they are a Spiritualist simply because they believe in Spirit communication. To do so without the understanding

and education of the Religion, Science and Philosophy of Spiritualism is a dangerous and wrongful image to present. Because if such an inexperienced, uninformed person, knowing nothing of the science of Spiritualism, nothing of its philosophy, and only very little if anything of its phenomena, goes about saying that Spiritualism is only just a belief in spirit communication, they are only airing their own personal views. In doing so, they give the impression that such personal views and convictions constitute Spiritualism in its entirety. They have in fact, by their very attitude and lack of education, fostered skepticism and disbelief.

The Religion of Spiritualism is one of knowledge, facts, growth and understanding. If every Spiritualist would make him or herself a student of Spiritualism in all of its phases, the knowledge and awareness of Spiritualism would reflect positively upon our religion's personal image.

Our image is indeed our future. The Religion of Spiritualism has within it some of the most far reaching thoughts one has ever encountered, and therefore deserves a clear and positive public image. Proper public awareness of our religion will result in a brighter future for Spiritualism, for its truths and for anyone who embraces it and chooses to follow it. The importance of the image that we project helps prove that Spiritualism is a religion, not one only for a few, but it is a religion which all may freely partake in to find that perfect sense of union with the universe.

SCIENCE

Committee Report 2014

This year has been a mixed blessing for the Science Committee. The focus in previous years has been to contact and establish an on-going dialog with leaders within the scientific community. It was considered essential for us to develop a relationship with professional researchers and scientists in the field of after-life communication. However, this approach has not been as successful as initially envisioned. Those with scientific credentials will not give this committee any consideration. Over 60 national and international investigators have been contacted in the past. All have refused to participate with this committee. It was been noted through other sources that association with psychic phenomena (and therefore us, by extension) can have a detrimental effect on research funding and careers.

In 2014, a different approach was tried. Instead of being ignored by the professional researchers, this committee sought to interview via questionnaire the various amateur ghost-hunting organizations across the country. The purpose was to gather statistical information and compile the various philosophies and methodologies used in their research. Of the roughly 80 organizations contacted, only 4 chose to respond, and of that, only two contributed any worthwhile information. One of these organizations even offered our chairman a job as a ghost hunter, but would not respond to the survey.

Through later research, it was discovered that a similar research project had been conducted by Sharon A. Hill, in her Master of Education thesis, presented to the University of Buffalo in 2010. Her report is published on the internet under the title of *Being Scientific: Popularity, Purpose and Promotion of Amateur Research and Investigation Groups in the U.S.* However, her project embarrassed and belittled these organizations by concentrating on their lack of professionalism. No doubt, many of these groups took exception to this report and simply refused to participate further with any such research projects or questionnaires. This, however, is purely conjecture on the part of our committee as to an explanation as to why such limited response was received.

Regardless, the committee's efforts did not yield the result we had envisioned this year. Repeated attempts were again made to contact the *Windbridge Institute* of Tucson, AZ. It is the only professional organization in the United States that is conducting any research into after-life communications. Their latest project is to determine if deceased pets can communicate after their passing. They have repeated, failed, or refused to respond to the requests of this committee, even though we have learned that they indeed do use mediums for research, but only mediums that they themselves qualify. The *Rhine Research Institute* and *A.R.E.* do not participate in Spirit communication.

One bright note, Dr. Alan Botkins, head of the *Center for Grief and Traumatic Loss*, creator of the "Induced After-Death Communication" technique, which is a registered trademark, teaches after-life communication to his patients via eye-movement techniques, an offshoot of bio-feedback. Though he does not believe in Spirit communication, he believes that his patients can and do. He has established training schools in Germany to teach this technique and has expressed an interest in establishing an on-going dialogue with the NSAC. This lead is currently being developed.

Larry Hardesty, of the MIT News Office has submitted an interesting article. Researchers at MIT, Microsoft, and Adobe have developed a "sonic" camera which can record video and then process vibrations from any object and reproduce sound vibrations that were "attached" to the object. They have extracted useful audio signals from aluminum foil, water, and even the leaves of a potted plant. The potential for us is that this project very nearly demonstrates psychometry; that physical objects can indeed be imbedded with personal vibrations which can later be "read." Currently, they have recorded intelligible speech from objects 15 feet away, and behind glass. A research paper will be presented later at *Siggraph*, the premier computer graphics conference.

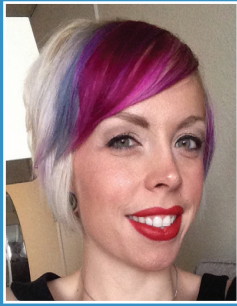
On a sad note, Frank Sumption, creator of Frank's Box, a device created for EVP made his transition on August 19th of this year.

This committee is concerned about "mission creep" when the challenge of making contact with professional scientists and organizations is approached. Some responses received have indicated that the NSAC has nothing to offer to advance their specific research. Others claim to have never heard of the NSAC, and therefore do not consider it a valid organization. These private viewpoints illustrate potentially larger challenges that lie outside the purview of this committee. In short, the NSAC is not taken seriously in the arena of scientific research and it presents itself as a stumbling block for further opportunities.

This committee will always be diligent in its attempts to seek out scientists and researchers who may help to prove the truth of Spirit communication with the living. More projects intended to increase our exposure to professional societies are currently under development.

This committee is always open to explore any avenue that will connect us with researchers and to plan new projects. It is requested that all members of the NSAC who are aware of researchers who can benefit our cause, may refer them to this committee for contact. The greater the awareness, the larger the potential for success. If there may exist an image challenge for the NSAC, then this is truly a project that everyone can share in correcting.

William Patridge
NSAC Science Committee Chair



Concern For The Future of Spiritualism

Writer: Daphne Dugan, Church of the Living Spirit, Glendale, AZ

As most likely the youngest delegate here, I want to express that I am very concerned about the growth of our churches and Spiritualism as a whole. According to the Auxiliary Report, I know that not all churches and camps have submitted their reports this year. (We have an average of 31 people per church/camp.) According to the reports received, we have lost 1,247 members since 2005. How do we expect to grow at this rate?

I understand that we have an important history we want to respect and uphold, but I feel that we can still do that while bringing Spiritualism into the 21st century. We, as members of NSAC churches and camps, are the face of Spiritualism here in the United States. We are the only ones responsible for sharing and growing our religion, philosophy and science! It is my understanding that in the early days of Spiritualism, some of our churches drew in thousands of people every weekend, and reported having as many as 8,000 people to a single service. Today, our numbers don't reach this figure collectively.

I feel that our religion is treated as a "secret society"—you must know someone to find a church. When was the last time you personally told someone about our religion of Spiritualism or invited

them to your church? When someone asks me about my religion, and I tell them I'm a Spiritualist, they have no idea what I'm talking about. Tell someone you're a Christian or Catholic and you'll never find the need to explain yourself. Tell someone you're a Spiritualist and they respond with, "Ok" and assume you're a tree-hugging hippie or hesitantly as, "What's that?"

We cannot expect to grow and expand our churches without opening our mouths. The internet gives us a wonderful outlet to share! We need to harness social media sites like *Facebook* and *YouTube*. I understand technology can be intimidating when you don't know the procedures for how to use it, but there are many Spiritualists that *do* know how to use it, and can offer our assistance. These sites are there for us to use to our advantage. To grow in this day and age, we will need to do more than have just one website!

If we do not move into the 21st century, we risk losing everything that the Spiritualists who came before us and we ourselves have worked so hard to attain. The Fox Sisters had to take that leap of faith and risk everything. Had they not, we would not be sitting here today. We need to move past our fears and stand

proudly as Spiritualists. We need to share our knowledge and help people understand why we love our religion so much! We don't have to ride our bikes door to door and preach to strangers, but we do need to drastically increase our presence!

We need to focus on growing. We need more youth in our churches and let's face it—as the youth of our society, we love our technology and having everything at our fingertips. We expect to be able to investigate and see what we're getting ourselves into. Understand this: If the youth of today can't easily find current, updated and interesting information about Spiritualism and our churches on the internet, then we are likely to dismiss it.

Our religion will likely not grow to be considered mainstream during our lifetimes, but we still have a duty to share and tell people about it. We must make ourselves easy to find. We must have our gates open to those who are searching for what we have. Think about how you felt when you discovered your church and strive to help others experience the same feeling. Our philosophy, science and religion will not appeal to everyone, but we aren't concerned with everyone. We are concerned with those who are seeking! Be proud to be a Spiritualist and do your part to help our religion grow and continue to help others.

GRATITUDE

Writer: Rev. Elaine Hager, NST
New Vision Spiritualist Church, Orlando FL

Did you enjoy the holidays? Hopefully, you had a chance to gather with your families and close friends to reflect upon all the blessings in your lives. Now that your guests have returned home, and the family gatherings have subsided, perhaps we will have a bit more breathing room and more time to bring that sense of gratitude to the forefront of our thoughts. We have so very much to be grateful for as we start the new year. I, for one, could not imagine a life without the religion of Spiritualism.

All of us who read and write for *The National Spiritualist Summit* magazine are seekers, aren't we? Some of us were drawn to this religion because we were intrigued by its philosophy and teachings. Some of us found the scientific aspect of Spiritualism the draw. But in addition to that, almost all of us can also say that we came to Spiritualism as we sought comfort from the death of someone close to us. Through Spiritualism and mediumship we found that comfort—and the confirmation that life continues beyond death. I for one, feel blessed every day to have this knowledge.

The holidays as we know are a time for reflection for our blessings, but for many it can be a sad and difficult time of the year because it sparks so many memories of loved ones who are no longer with us on the physical plane. As Spiritualists, we know that our loved ones who have passed are living and well in the Spirit side of life. We cannot see them, or hug them and we dearly miss their physical presence. It's understandable to be sad about that loss. But we understand that we have a purpose to continue on with our lives here in the physical plane until the time comes when we too take our place in the Spirit world.

So, how do we balance our sadness for their loss with gratitude? We do this by choosing to focus our thoughts on what we know to be true. We know that our loved ones are fine in their world—free from having to face the challenges they may have experienced in the physical world. There is great comfort that comes with that knowledge.

We know that one day, we will see them and be with them again. It can be compared to imagining that you are simply separated from your loved ones geographically. If they live in a distant land, you understand that you cannot be with them, but you can take comfort in knowing that they are there. Our separation is temporary, and one day we will reunite.

As the new year begins, take care to focus upon the “have’s” in your life, not the “have nots.” What may seem like small comforts such as warmth on a cold night, food and shelter, and clothes on your back are not things to be taken for granted. Believe it or not, they are blessings. Turn your thoughts to your friends and family members and fill your heart with gratitude for them all.

The holidays aren't the only time to celebrate and remember that gratitude is a thoughtful choice available to all. Celebrate your abundance. And celebrate your knowledge of Spiritualism and of the fact that life continues.

Adopt an attitude of gratitude not only over the holidays, but every day because life is truly a special occasion here, hereafter, and forever more.

New Year Wish

Come as the New Year enters,
We would have you beside us today,
To look down the years' broad highway,
Where the cool, dim shadows play.

It stretches far back in the distance,
When the New Year, smiling and fair,
Pointed with wee, dimpled fingers,
To the first broad step on the stair.

And the day grew long and lingered,
And shadowy nights passed away;
The steps on the golden staircase,
Revealed new beauty each day.

Up through the hazy autumn,
Fragrant with fruited vine,
Through leafless trees of winter,
And the Christmas star ashine.

The music of friendly voices,
The clasp of a neighbor's hand,
Made every step of the journey,
An adventure through wonderland.

Come to our open doorway,
You will find us waiting for you;
Enter and know the friendliness,
That binds old years to the new!

Author: Minnie Meserve Soule

Reprinted from:
The National Spiritualist, January, 1934

New Year Freedom

Writer: Kathleen Riley, MPI Student
Center For Spiritual Enlightenment
Falls Church, VA

In 1967 the amazingly talented Nina Simone sang a song called *I Wish I Knew How It Would Feel to Be Free*. With music by world-renowned jazz artists Billy Taylor and Dick Dallas, Simone's soulful rendition of this song landed it in the center of the civil rights movement, and quickly became its anthem.

I very much appreciate the legacy of this song, and in hearing it as a Spiritualist, you too may agree that it can serve as an anthem for Spiritualism as well. Simone's powerful contralto voice carries the listener, line-by-line and stanza-by-stanza, through a progression from "wishing to know" freedom to "knowing" it, much like Spiritualism brings each of us to our own spiritual knowing.

As I listen to this song, I am filled by its poignant elegance with the desire to release all that no longer serves me—to express my true self, and to be true to myself for the sake of my own spiritual freedom. Whether you listen to this song on Simone's album *Silk & Soul* (1967), via digital media, or on YouTube, I encourage you to listen to it intently. In doing so, I trust that your spirit will find in its yearning words the



inspiration for living your spiritual life in the New Year.

I Wish I Knew How It Would Feel to Be Free

*I wish I knew how
It would feel to be free
I wish I could break
All the chains holdin' me
I wish I could say
All the things that I should say
Say 'em loud, say 'em clear
For the whole 'round world to hear*

As humans we long to be free of all chains, to be free to express ourselves fully and honestly; as spirits, we are as free as we allow ourselves to be!

*I wish I could share
All the love that's in my heart
Remove all the bars
That keep us apart
I wish you could know
What it means to be me
Then you'd see and agree
That every man should be free*

Love is the reason we live as well as the engine of the Universe. When we share all the love that's in our hearts, we understand that any bars keeping us apart are illusions, because Spiritualism teaches that all is one and one is all. All of us wish to be known and understood as we really are,

and when we extend this knowing and understanding to all, we realize that everyone desires and deserves freedom.

*I wish I could give
All I'm longin' to give
I wish I could live like
I'm longing to live
I wish I could do all the
things that I can do
And though I'm way
overdue
I'd be startin' anew*

Spiritualism teaches us that giving is receiving, and that we can do anything we put our minds to. Our thoughts are our power, and our actions our purchase. It is incumbent upon us as Spiritualists to "endeavor to mold our character and conduct in accordance with the highest teachings derived from the Spirit World." We are to strive to "live as we long to live," realizing that because the doorway to reformation is never closed, we can always start anew, especially when we feel its overdue.

*Well I wish I could be
Like a bird in the sky
How sweet it would be
If I found I could fly
Oh I'd soar to the sun
And look down at the sea*

We know our spirits can and do fly, as we know our spirits can soar. From higher perspectives, we have a broad-

er view for pursuing our spiritual freedom. Such sweetness is available to us all.

*Then I'd sing 'cause I'd know, yeah,'
And I'd sing 'cause I'd know, yeah,'
And I'd sing 'cause I'd know'*

*I'd know how it feels
I'd know how it feels to be free
Yeah, yeah, I'd know how it feels
Yes, I know
I know how it feels, how it feels
To be free...*

Yes, we can know how it feels to be free, we can feel spiritual freedom and we can know spiritual freedom—when we attune, when we align, when we aspire, when we live in accordance with Natural Law, when we pray, when we meditate, when we meet ourselves where we are and follow our spirit to our highest and best—we know.

Nina Simone famously said that there's no such thing as the end of a song. At the Montreux Jazz Festival in 1976 Simone added the words, "Spirit's movin' now," to this song, which leads me to think that she found her freedom and transcended it. In this particular performance, Simone demonstrated that she discovered her truth of how it feels to be break free, almost as an escape from earthly concerns and materialism. She felt the Spirit—she acknowledged and named it—she sang it—and she embraced it.

In this New Year of 2015, may our quest for the knowledge of how it would feel to be free continue our steps toward spiritual freedom—the freedom of our spirits to love and to serve—the freedom to do our very best in thought, word, and action. May all that we think and say be in harmony within us and beyond us. May we each embrace our spiritual freedom this New Year. Every time I hear this song, my spirit soars, and in it I hear an anthem for Spiritualism.

I Wish I Knew How It Would Feel to Be Free
© Billy Taylor, Dick Dallas

Being A Part of The Whole

As conscious human beings, we are each aware of our own physical sensations, thoughts and emotions. We each have the very keen sense of being our own, self-contained individual. So, what is it that makes each of us unique? Is it our genes, our name, our environment, or the type of person we have become as we inwardly determined each and every moment of our lives?

When we live a self-orientated, or self-conscious life, we will eventually wind up feeling separated from others to some degree, and will likely have a less developed view on what life is really about. However, we are all capable of noticing within our soul the divine spark of what is deeply human, revealed to us in things like music, books, dreams or conversation. In this way, Spirit attempts to open our hearts and stirs us to want more of what is good. We are continuously inspired by those in Spirit to choose what is helpful for the sake of others and not just for self, and it is through those choices that we begin to find a natural sense of fulfillment in our lives.

As Spiritualists we know that in this world our inmost thoughts and feelings are intertwined as part of the flow of life linking one person to another. Emanuel Swedenborg confirmed that after our death, we clearly recognize this shared world of the spirit, as we are drawn to others with whom we are in harmony.

All good people whatever their race, education and background may be, are tied together by an infinite creative force that unites all that is humane in the world. This is the underlying divinity of love which integrates together all those who receive and act upon its inspiration. Though we each have different skills, understanding and interests, we can join together in a common purpose.

As a new year begins, pay close attention to the internal guidance that Spirit gives you, and follow your heart to take the kind of steps forward that lead you and those around you to more of what is good.

Cheryl Barber, Spiritualist, Winter Park FL

SUCCESS

Writer: Laura Lee Perkins, CM
Searsport, ME

Success is about getting what we want and achieving our goals. It's about waking up in the morning feeling excited and victorious. Success is a chance to use the gifts we all have to make the world better. As Spiritualists, we believe that our religion can make the world better, so we want Spiritualism to thrive. In order for that to happen, it is our responsibility to plan for success. But first we must trust that success is possible.

At our annual convention, we elected new individuals to sit on our NSAC Board. This was an opportunity to closely examine how are we planning for success. We chose candidates who have demonstrated consistent integrity, commitment and new ideas for expanding our religion's role in the future of the United States of America. We believe that these candidates possess personal and intellectual qualities that are admirable and demonstrate our Declaration of Principles. Their platforms indicated a willingness to take on issues that remain unresolved.

"Planning for success" could be translated into "bringing a dream into being." There is a magical wisdom inside each one of us—an inner guidance from Infinite Intelligence.

No one becomes successful by accident. Success requires planning, commitment and hard work. The good news is that once we begin to set small, achievable goals, results start appearing almost instantly. The smallest step towards success attracts more success! We have chosen some of the mentors within Spiritualism who will plan our future.

Do we fear or trust in the process? Plan for a vibrant, healthy future; don't live in the past. Talk with individuals who are willing to answer your questions and offer suggestions. Avoid those who offer excuses about why your ideas might not work. Do you want our NSAC Board to keep moving in the same direction it has been going or do you believe that we can do better?

These are important questions to answer at a time. Engaging in a process of self-exploration is integral to success, and we must know who we are in order to plan where we are going. Do we have a decisive plan to succeed? (Sometimes it can feel safer to remain stuck in

indecision, resentment or anger, but these emotions guarantee more failure, not success.)

Now is the time to plan our future with clarity and imagination. Successful people take full responsibility for their actions. They are cheerful, optimistic, and forward thinking. There is no reason to remain stuck in patterns of behavior that are frustrating, unhealthy, unproductive, demeaning or unfulfilling.

Success is the result of personal decisions, as is failure. Do we have a vision for the future of Spiritualism that involves new practices that we can use every day to bring us closer to our goals? Successful people take positive action and stick to their plans while maintaining their vision for their future. They learn from setbacks and rededicate themselves to the pursuit of their mission.

People who possess the potential to succeed do things that help them realize this potential. Follow these simple steps for a year and you will begin to learn the habits for creating true success.

1. Have a plan.
2. Work with a list.
3. Do not become too attached to the results.
4. Keep your mind free and uncluttered.

The following beliefs or behaviors can impede our success:

False beliefs: Incorrect ideas you hold about something or about yourself that limit your true potential.

External loss of control: When a person incorrectly assumes that events in their lives are a result of external factors.

Lack of persistence: The only people who succeed in life are the persistent ones. Learn how to stand up after each and every failure.

Lack of flexibility: Hone your ability to adapt to change when your current plan fails, and raise your chances for finding success.

Lack of planning: If you don't clarify your own goals, you are likely to follow other people's plans.

Lack of self-confidence: If you want to increase your chances of being a successful person, then you must build your self-confidence.

Focusing on your lack of financial resources: Don't fool yourself. If you are serious about success you will find a way to achieve it without having any financial resources.

Those who will lead Spiritualism in the future do not live in the past, but trust in the future of Spiritualism and in our abilities to grow our religion.

We Love Others to the Degree



That We Love Ourselves

Writer: Jackson Pitts, Spiritualist
Deland, FL

February brings Valentine's Day and a theme of love. There is no better time to be reminded to build our own foundation of love so that we can truly love others. If we value loving and giving to others as we should, we should remember to take time to nurture our own self-esteem, and build our reserves so we can freely give from that flow to others.

Self-esteem very simply is how you feel about yourself. It is how worthy and deserving of love you believe you are. If building your own self-esteem is a new concept for you, know that it is defined by the feelings of value, love, and respect you have for yourself when you are alone and no one else is around. Self-esteem is based on what you tell yourself about yourself and the mental images you hold of yourself. Yes, some of the things you tell yourself are true, and some are false. But many of the repeating thoughts and images you have of yourself are unconscious and operate without your knowledge of them.

A sound sense of self-esteem is a feeling of total acceptance and love for yourself just as you are. It is a quiet comfortable place of enjoying being your true self. When you live your daily life being who you really are, you feel good and want to take a more direct rather than passive role in your life. High self-esteem and awareness give you the control you

need to balance extremes within yourself. You'll expand your ability to take responsibility for your own perceptions and reactions, and not project them onto others. Your ability to listen to Spirit and your higher self and act according to this guidance will increase, and you'll develop a greater sense of awareness of your strengths and weaknesses.

The journey of self-discovery allows you to slowly know yourself so you can release and replace invalid beliefs and images you hold that damage your self-esteem. It is a wonderful feeling to be able to simply look within to feel good. Friends and loved ones outside of yourself cannot always be there for you when you need them. Turn within, where you will find God, Spirit and your true Self.

Though it may be difficult, try to separate your true Self from your behavior and accomplishments. For the more you discover and accept who you truly are the easier it is to think and act in ways that honor and value both you and those around you.

As you increase your self-esteem and connection with your Higher Self, you will naturally stop comparing yourself with others. You will begin to enjoy your own uniqueness and take responsibility for your own life. The benefits of your expansion and increased love of Self will extend to all of those around you. Valentine's Day can serve as a pleasant reminder to start spreading love by sharing it with yourself!

STRATEGIES TO GET THE MOST OUT OF YOUR DREAMS

We spend as much as a third of our lifetime sleeping. What if we could in some way knowingly utilize that time to grow and develop? This is the goal that propels individuals who are focused on controlling their dreams.

We know that we can expand our consciousness through meditation, so why not put effort towards using the time while we sleep to expand our lives as well? One tool which will help you begin utilizing your nighttime hours for expansion is a dream notebook. Keeping notes and records of your dreams will help you to eventually make the most use of them. Practice will be required to begin remembering your dreams, but there are a few exercises that may help.

Keeping pen and paper at your bedside and writing what you can remember just

after waking up will help focus your brain to recreate your dreams in greater detail. Upon arising, try to stay loose and in a relaxed state of mind. Gently think about what you may have been dreaming. Write down what you recall most recently and work backwards remembering as much as you can. Just scribble notes—no pressure. You can organize it more intelligently later once you have more details.

If you have difficulty recalling the dreams, here's a little strategy: try setting your alarm for a time a bit earlier from when you would normally awaken. Then remain relaxed and put your notes in reverse order, as mentioned earlier. You may want to go back to sleep and put the notes in order when you wake up. Your intentions with this practice play a substantial role in your success. So, as you prepare

for bed, remind yourself to have a lucid dream.

Train your mind and conjure things into your reality. Tell your unconscious this is something you fancy. Identifying what sets you off is a great tool, and the journal may help this also. You'll start to see certain venues and friends and family appear recurrently in your dreams. Also, you can set up random triggers in your waking life. For example, at every red light ask, "Am I awake or dreaming?" Do it enough times and you'll begin to do so while dreaming. Once you become aware in dreams, triggers that you create and insert will help keep you focused.

If you want to modify an unfavorable situation, dreams can help you face it and change the conditions of your fear. Many people report higher psychological well-being from making the most of their dreams. Start utilizing your dreams tonight!

Lessons From the Holidays

Writer: Rev. Lionel Owen, Norwich Spiritualist Church, UK
(South Africa)

Because Christmas is a Christian celebration of the birth of Christ after whom their religion is named, it appears to have little relevance to Spiritualists. But upon further consideration, we may recognize that there is indeed significant relevance nevertheless. Jesus of Nazareth was one of the most spiritual and gifted mediums who ever lived among men. Although his teachings and his life story have been hijacked and significantly amended by theologians, without their trappings it has great significance for Spiritualists. We could do far worse than follow the example of Jesus.

The life of Jesus was an object lesson in how to develop the gifts of the Spirit, and above all, how to work with the power of the Spirit for the greater good of all. One of the most astonishing things is that despite the fact that he lived in a society so different from ours that we would find it alien, his teachings and examples have the same relevance today as they did over 2,000 years ago. He demonstrated that if we trusted the power of the Spirit, controlled the needs of our overweening egos, and did our best to live our lives with humility and sensitivity for the needs of others, we would find an inner peace and contentment that is foreign to materialists.

Jesus lived at a time when Palestine was ruled by the Romans with great cruelty and the Jewish religion had become, just like the Christian religion today—a doctrinaire belief governed by the words of theologians, rather than the words of the great spiritual prophets of the past teaching the reality that the spark of God is within each individual. Jesus dared to speak out against this, for which He was ultimately crucified. Yet it appears that His crucifixion is what gave the greatest impetus to His teachings. There is a lesson here for Christians, Muslims and Spiritualists the world over.

If we want peace in the world, we must first find peace

within ourselves and then find the courage to speak out against injustice no matter who supports it. It is high time the moderate majority spoke out against extremism. The Golden Rule, a philosophy of life Jesus introduced in the Sermon on the Mount and one that has never been bettered, has long been honored with lip service only. The results have been catastrophic. How different the world could be if each one of us tried harder to live by its precepts.

Christmas is much more materialistic today than in years past, and of course that is a reflection of our society as a whole. The holiday seems to have lost much of its religious significance, but that does not bother me personally. After all, over the centuries religion has brought at least as much agony as it has joy to our world. The fact remains, materialistic or not, most people during the Christmas season *are* thinking more of others rather than themselves, even if they fail to recognize the spiritual significance of their actions. If we could manage to make this a regular habit, rather than just a once a year event, life on our planet would be transformed for the better in a very short period of time.

As we enter the new year, I must admit that many years of failing to follow through on personal New Year resolutions has led me to abandon the practice. But I do feel that the end of each year gives us a chance to review the personal events we recall for that particular period of time, recognize our mistakes, and make the promise to ourselves that we will try harder to do better over the next year. Each day is a new beginning, and each new year we face underlines the simplicity of that truth. Let us as Spiritualists usher in the new year determined to not let others continue to overlook the true philosophical significance of what Spiritualism has proved through mediumship—that earthly life is but a tiny portion of our eternal life as sons and daughters of God.

The Voice of *The Soul*

Writer: Rev. Richard Terpe
Spiritualist Church of Peace & Light
Mystic, CT

Being laid up with a virus during the holidays was not something that I wanted to add to my busy schedule, but sometimes life has ways of making us take a break even when we don't want to. No time is ever wasted. It gave me time to contemplate those mysteries that we so often have little time to do.

It all started with a phone call from a friend that I call the "Dream Lady." She proceeded to tell me of a profound dream she had recently of a dear friend that had passed into Spirit. She claimed that the dream was so real that she felt she must have entered into the next world while carrying on a full and very meaningful conversation with her close friend. We both agreed that this was an instance of spirit communication in the dream state and it must have involved soul travel.

I, myself, had several similar instances in my own life. The first that I recall occurred when my grandmother passed to Spirit. My grandmother brought me into a bright and profoundly beautiful world to let me know that she was alright. In fact she was better than alright, she was wonderful. We shared conversation which ended my mourning and allowed her to move on to higher levels in the Spirit World.

Another memorable instance involved a friend of mine who is still in this world. In the dream, I was visiting with her at her home. It was February and we were having a conversation



about the spring bulbs in her garden. To her surprise, they had already begun to sprout in the still frozen ground. The very next day, as I visited with this same friend for coffee and conversation, she commented on a dream she had—one in which we had a conversation about her bulbs sprouting early in the still frozen ground!

How many times have you had a conversation while dreaming with someone living or in the Spirit World? Should these conversations be considered real, or "just a dream?"

Before my grandmother passed into Spirit, I had a dream in which she told me that she wanted to "go home" to be with my grandfather. She had no memory of sharing such a dream with me, but the dream had a profound effect on me. Within weeks of this dream she was diagnosed with cancer and died shortly thereafter.

Another occurrence I recall happened years ago when I was in the military. While stationed in Virginia,

one of our friends decided to travel from there to Washington State nonstop. My wife and I cautioned this friend regarding his plans for the drive, but he insisted he was going to do it anyway. My wife and I prayed that he would have a safe journey. What more could we do?

Upon his return, he told us of an unusual experience. He said that during the drive he turned to see my wife and I sitting next to him in the car, and we told him to wake up and watch where he was going! He said that he suddenly woke up to the realization that he had fallen asleep at the wheel, and my wife and I had just saved his life. Neither my wife nor I remember sharing such a dream with him, but it raises the question as do the other instances, does the soul have its own voice? Is there a separate reality?

This question was posed by Carlos Castaneda in his second book, *A Separate Reality*. The premise of the book was that there were two realities—this world of "everyday consciousness" and the world of "higher consciousness." In the book, Carlos came to the conclusion that there is but one reality and it is up to us to integrate the two. When our everyday consciousness can integrate with our higher (soul) consciousness we will have greater communication with each other and those who have gone beyond. When we cross from this world into the next, we will integrate into one and be more fully realized as pure soul, the true state of our being.

Early Greek Interpretation of *Infinite Intelligence*

Writer: Jacob Fliegler

Written for the Scottish Rites Journal of St. Paul, MN

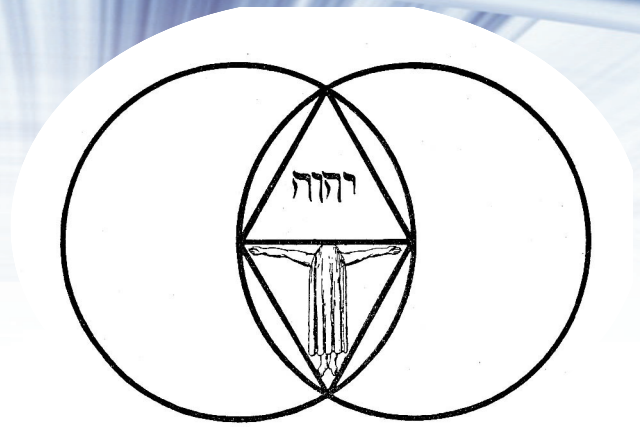
Printed August, 1933

This unique geometrical figure was discovered or produced by the Greeks during the early centuries of the Christian era. One copy was stored away in the archives of the church at Constantinople and remained concealed there until the 17th century. Another copy fell into the hands of the Mohammedans. In the year 1140 this second copy came to light in the city of Cordova, Spain. This was during the Moorish occupancy of that country; and while the moors and Christians were none too friendly at that time, a duplicate of this copy was forwarded to Rome, where its worth was immediately recognized.

One circle was called the eternity of the past, the other the eternity of the future, and the center figure, cause by the overlapping of the circles, the eternity of the present. The arcs of the circles enclosing the center form two perfect Gothic arches, and straight lines drawn from the ends of the base to the points of the intersection of the perimeters of the circles, result in two equilateral triangles.

It is claimed that the Greeks, at this time, believed that everything on earth had its counterpart in heaven; that the physical or material was a reflection of the spiritual. The lower triangle, like the reflection in a quiet pool of water, was an inverted image of the upper. The upper was called the spiritual triangle and the lower, its counterpart, was called the material. In the upper triangle was inscribed the three syllable word, Jehovah, derived from three Hebrew words meaning He, She, and Spirit of Creation; the Creator being regarded as both father and mother of this creation.

In the lower triangle was a symbol of death. It was a



human figure with the feet in the lower angle, arms extended along the base line, head bent forward and both head and body draped. Death was given to man, not as a punishment, but as a reward or favor and was regarded as a transition from a material to a spiritual state and designated rebirth or new birth. The division between the triangles was a film through which the thoughts of the Creator found their way into the material triangle, influencing human consciousness. Death destroyed this film, permitting man to pass into the spiritual state.

The upper angle or apex was known as The Terror of the Threshold. The writer has found no explanation for this phrase and assumes that it refers to the entrance or way to the place of judgement or place of the dead.

Prior to 1140 A.D. all church edifices were built on what was called the Normandy plan—square or round. After 1140 the Gothic Arch was used wherever it was possible to do so. Even the dimensions of the main body of the church were based on the measurements of this figure. It is of interest to note that it was with the advent of the Gothic arch, which gave impetus to church construction all over Europe, that the builder's organization came into prominence and power. The church adopted the central figure as a seal for use on documents of importance. This seal is still used by some of the officials of the Catholic Church.

As the Greeks long regarded geometry the most perfect among sciences, it was only natural that they should consider a geometric figure the most fitting means of expressing their views regarding the Creator. They taught that the equilateral triangle was the beginning of geometry because all geometrical forms were derived from it. It is also the beginning of Masonry. Saint John writes "in the beginning was the Word... and the Word was God... and without Him was not anything made... ." The equilateral triangle thus became the symbol of the Logos, or Word, the beginning of all things, the only existent, or God.

THE LAW OF *Psychic Development*

This is one of the most interesting topics of the present day—The Law of Psychic Development, or as we call it sometimes, Soul growth, cultivation of our talents, spiritual unfoldment or any term we may choose. It practically amounts to the same thing in the end.

A question often arises in our minds something like this: From what source do men and women and even young children, get the power to do the many remarkable things as we find them doing in various places and in different ways today? What is the power behind the scenes that develops clairvoyance, clairaudience, prophecy, inspiration, showing forth in writing, speaking, music, drawing, painting, sculpture, inventions, reforms of various kinds in religious observance, philanthropic effort, political revolutions, the various phases of spirit work, such as slate writing, trumpet speaking, spirit photography and many other manifestations which are the cause of so much discussion in the world today?

To sum the matter up briefly it is all spirit work, the same as all work done by human hands or brains in any manner whatever upon the earthly plane, with only this difference: Some work is done purely on the physical plane by spirits like yours and mine, living still in the earthly tenement, while other work is done with the assistance of spirits who have passed out of the physical.

We are all spirits now. This is an undeniable fact. We are all developing some kind of power. This is another fact everywhere to be observed. Our spirits are working toward some object all the time, either good, bad or indifferent, and this will continue as long as we remain on the earth plane and retain our consciousness. There are perhaps a thousand ways we can develop, but not all in the right direction. If I develop a tendency to rob my fellow man or injure him in any way, I am going toward the wrong goal in life. On the other hand, if I desire to benefit the race of fellow human beings as much as I possibly

can, then I am on a good path.

Some may develop a great deal of spiritual power but at the same time be very slow in getting even a reasonable amount of finance. Somewhere we have been told that we cannot serve God and man—at the same time, we suppose this means) and it is because if we give too much time to either developing spirit powers or making a success in finance, if we concentrate on either of these for too long a period we naturally must lose on the other. Yet it seems necessary for the best interests of humanity at large that we should endeavor to develop along spiritual lines even if we have to make a sacrifice as far as finance goes. Some few people have seemed to make a double success but in their cases they have managed to keep on a plane of development which at length brought to them the work of giving personal messages, or serving as teachers or lecturers for the common good of all. These teachers cannot very well demand at all times even a fair reenumeration for they seem possessed by an idea that our philosophy must be given to the world anyhow, whether they receive payment for the service rendered or not. And this has always been the case in any form of missionary effort since the earliest times.

It is with teachers of spiritual truth as it is with agriculturists. They scatter the seeds and are not always rewarded by getting a clear view of a growing crop. However, we have a promise that “bread cast upon the waters shall return to us in many days.” The seeds of spiritual knowledge that we sow in the midst of all kinds of antagonistic and undesirable influences will sometime take root and grow to a beautiful and desirable civilization.

The time is ripe for a great spiritual awakening in all parts of the world. It has become apparent to thinking minds that something else is necessary in the world beside orthodoxy of the “fundamentalist” type. The people want facts about a future state instead of very erroneous if not absolutely fictitious statements from old-fashioned pulpits.



by The Revs. Tom & Lisa Butler, NST

Scientists Call for More Psi Research Funding

Some ninety scientists and academics have co-signed a letter, written by Etzel Cardeña of Lund University and published in *Frontiers in Human Neuroscience*, that calls for more mainstream support of open and honest investigation of parapsychological topics, and related mysteries of human consciousness. Cardena points out that this type of research has continued for over a century despite the taboo against investigating the topic, despite almost complete lack of funding, and professional and personal attacks; results supporting the validity of psi phenomena continue to be published in peer-reviewed, academic journals in relevant fields from psychology to neuroscience to physics; more than twenty Nobel prizewinners and many other eminent scientists have supported the study of psi or even conducted research themselves; and, meta-analyses and other studies suggest that data supportive of psi phenomena cannot reasonably be accounted for by chance.

From: "Scientists Call For Open, Informed Study of Psi Effects and Consciousness," Posted by Greg 13 Jan 2014 at dailygrail.com/Fresh-Science/2014/1/Scientists-Call-Open-Informed-Study-Psi-Effects-and-Consciousness



Conscious Aging

The final phase of life is a great opportunity for spiritual, emotional and psychological growth. It's a time to celebrate a life journey, to harvest the wisdom of those experiences, and to share what was meaningful in the company of others. And

yet in our youth-obsessed culture there is a lot of fear and anxiety about growing older, especially for those who enter their later years alone. Recognizing this, the Institute of Noetic Sciences has developed a program specifically for facilitators who want to work with seniors ready to embrace this phase of their journey. This program is called Conscious Aging. It was created over four years, and field-tested across a broad range of practitioners and settings.

If you are interested in being a facilitator for this program, please see noetic.org/education/conscious-aging/.

Praise for IONS' Conscious Aging Program from Nan Merrick Phifer, author of *Memoirs of the Soul: A Writing Guide* writes, "This program gently leads participants toward compassionate self-understanding. Though written for people past midlife, it is a guide for all mature people who seek connectedness and inner peace, for it identifies those qualities in oneself that bring about fulfillment."

From: Conscious Aging Workshops Facilitator Training Program, noetic.org/education/conscious-aging/

Survey at CSAPP

Researchers from the Centre for the Study of Anomalous Psychological Processes (CSAPP), based in the Psychology Division of the University of Northampton, are interested in whether people seek support following an anomalous experience. They acknowledge that anomalous experiences can be both distressing and positive and would like to know where people go if they want to discuss the meaning of the experience or seek support. If you or someone you know can help them with the survey, find it at survey.northampton.ac.uk/care. The survey is completed anonymously and takes around ten to fifteen minutes to complete. The deadline for the survey is August 1st, 2015 and you need to be at least eighteen years of age to take part.

From: "CARE Project: Help-seeking behaviors following an anomalous experience (AE)," The University of Hampton, survey.northampton.ac.uk/care

Shared Deathbed Visions (SDEs)

We previously reported on Raymond Moody's recent work concerning reports of how people near the moment of their transition sometimes indicate the presence of discarnate loved ones, and that those visions are sometimes shared by friends and family who are present. The "Shared Death Study" is the global shared death experience research study and story repository site. Visit: Shareddeathstudy.org.



Dr. Raymond Moody writes, "It is the study of these experiences that may finally prove life after death." It is the aim of SharedDeathStudy.org to collect as many shared death experience stories from all over the world, in as many languages as possible. When participants add their stories,

they are asked a specially designed list of questions that will help researcher cross-compare accounts to better understand this amazing phenomenon. Another interesting discussion board regarding this phenomenon is the Deathbed Visions pages at: allnurses.com/general-nursing-discussion/death-bed-visions-301825.html.



Physical Séance Room Recollections

Stewart Alexander has recently launched a double CD album with a series of first hand fascinating physical séance room accounts told by senior Spiritualists, who in years gone by, were privileged to sit with

mediums who today we can only read about. A few of the mediums discussed are Gladys Osborne Leonard, Helen Duncan and Alec Harris. All the speakers witnessed and personally experienced the manifestations they describe and took the time and trouble to record them in audio form for the interest, education and benefit of contemporary and future Spiritualists and all other interested parties. That they did so prior to their own transition has left us with a marvelous legacy and we owe an incalculable debt to them all. Often exceeding the “boggle factor,” their amazing séance room recollections bring back to life the wonders of the past and thereby keep alive that which must never be forgotten. The cost is £12.50. For orders email stewart.alexander@finka.karoo.co.uk or contact via postal service, Stewart Alexander c/o 85 Alexandra Road, Hull. HU5 2NX. UK.

Recording EVP During Séances

An interesting experiment for people who have a home circle is to record for Electronic Voice Phenomena (EVP) as a background activity to their normal development activities. EVP are voices found in recording media that were not audibly heard during the recording session. There is information about how to record and how to find possible EVP in a paper that can be downloaded at atransc.org/theory/white_paper-evp.htm.

EVP are thought to be initiated by discarnate communicators and they are easy to record. Since the average person has at least a reasonable possibility of recording them, it is an excellent way to experience paranormal phenomena. The article, “A report of the relationship between physical phenomena and EVP” by Rachel Browning in the SPR’s October 2013 *Paranormal Review* (spr.ac.uk) will give you a good idea of how to bring EVP into your séance circle. Also: evp-voices.info/evp-voices_research_report.html.

Meditation’s Benefits

In recent years, meditation practices derived from various branches of Buddhism, have made their way into the secular world as a means of promoting calmness and general well-being. Three common forms of meditation—focused attention, mindfulness and compassion—are now practiced everywhere, from hospitals to schools, and have increasingly become an object of scrutiny in scientific laboratories worldwide.

Physiological changes in the brain, such as an altered volume of tissue in some areas, have been shown to occur through meditation. Practitioners also experience beneficial psychological effects: they react faster to stimuli and are less prone to various forms of stress. A recent article in *Scientific American* magazine claimed meditation is like Valium and Oxycontin without the side effects.

From: “Neuroscience Reveals the Secrets of Meditation’s Benefits” by Matthieu Ricard, Antoine Lutz and Richard J. Davidson, Scientific American, November 2014.



Meditation Research

The Institute of Noetic Sciences (IONS) is continuing to encourage scientists and health care practitioners to expand the boundaries of their research and practices into areas of human existence that are meaningful to most people, yet scientifically under explored. In their “Future of Meditation Research” meetings they invite scientists who study meditation and ask them to reach further into their research questions and methods to look at the effects of meditation, not only on physical and cognitive processes, but also on the extraordinary abilities and transformative experiences that can arise in the course of meditation practice. See: noetic.org/meditation-bibliography/overview/

For Seekers

“Enlightenment is always there. Small enlightenment will bring great enlightenment. If you breathe in and are aware that you are alive—that you can touch the miracle of being alive—then that is a kind of enlightenment. Many people are alive but don’t touch the miracle of being alive.”

Thich Nhat Hanh

Tom and Lisa Butler are interested in your personal experiences with after-death communication. Please send your experiences to Tom-Lisa@atransc.org.

The NSAC 2014 CONVENTION

Hanppange, NY



Awards

The Following Awards were Presented during the Monday Evening Banquet:

Outstanding Achievement Award to:

Rev. Loll Washburn
Spiritualist Chapel of the Pines, CA

Teacher of the Year Award to:

Rev. Marguerite Gutt
First Spiritual Temple, MI



Rev. Marguerite Gutt



Rev. Loll Washburn
(Not in Attendance)

BANQUET

Guest Speaker

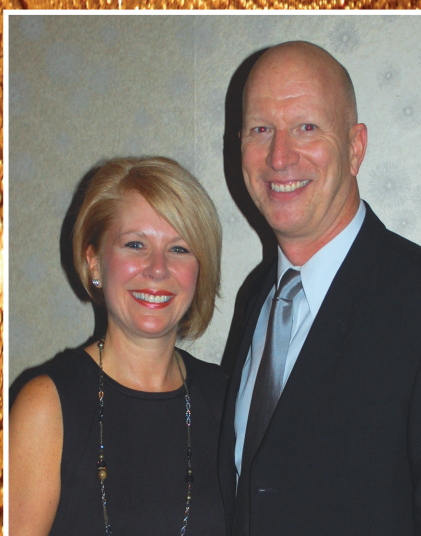
Guest Speaker:
Kerri Anne Flannigan Brosky
of Long Island, NY



MUSIC

Dancing!





Registration



Workshops



Monday's Workshops Presented By:

The Rev. Marilyn Awtry:
"The Medium's Path to The Platform"
&

The Rev. Richard P. Schoeller:
"Entering the Dialogue - A Workshop on Mediumship"

Both Workshops were well attended, and highly educational.

Business meetings were conducted Tuesday through Friday in a positive, professional manner, and led by our NSAC President, The Rev. Bradley Gosselin.

Many thanks go to the four Long Island Spiritualist Churches that hosted this year's 122nd NSAC convention:

*A Sanctuary of Infinite Spirit
New Horizons Spiritualist Church
Summerland Church of Light
The Temple of Metaphysical Science*

...and each of their members who donated the countless hours that helped make this convention a great success!

This year's elections resulted in the addition of two newly elected NSAC Officers, and two newly elected NSAC Trustees:

Secretary: *Micheline Corbin*, of NY.

Treasurer: *Janet Watson*, of FL.

Trustee: *The Rev. James Ehrhart*, of CA.

Trustee: *The Rev. Christine Krithades*, of VA.

(Please see the Board of Directors on page 32 for contact information.)

The Late Rev. Sharon Snowman's physical presence was sorely missed by all, though her Spirit was clearly with us.







The NSAC
Bookstore
was run by
Rev. Jeannie
Lerch, &
Rev. Marilyn
Awtry.



Ways
&
Means
-
Auction



Evening Services



Rev. Lelia Cutler, Rev. Richard Schoeler, Rev. Bunny Star
Rev. Bradley Gosselin, Rev. Mary Beth LoVecchio



Rev. Rosemary Calderalo, Rev. Ricky Clausen, Rev. Janet Tisdale
Rev. Graham Connelly, Rev. Margurite Gutt



Rev. James Ehrhart, Micheline Corbin, Lynn Kent,
Rev. Hugo Ruiz, Rev. Beth Carter



Rev. Sharon Watson, Rev. June Killmer, Rev. Elaine Hager
Rev. Patricia Craig, Rev. Havivah Richards

Student Service



Clubs:



National Spiritualist Teachers Club: Rev. Rosemary Calderalo, Rev. Ann
Otzelberger, Rev. Margurite Gutt, Rev. Christine Krithades, Rev. Jeannie Lerch



Ministerial Association: Rev. Mary Beth LoVecchio, Rev. Havivah Richards,
Rev. Rosemary Calderalo, Rev. Sharon Watson, Rev. Margurite Gutt



Spiritualist Healers League: Rev. Rosemary Calderalo, Rev. Havivah Richards,
Rev. Sharon Watson, Rev. Cosie Allen (Not pictured: Rev. Sandra Cook)



Licentiate Ministers & Certified Mediums Soc.: Rev. Janet Tisdale, Rev. Mary
Beth LoVecchio, Rev. Sharon Watson, Rev. Joyce Young, Rev. Havivah Richards

NSAC

Presidents Report

October 7, 2014



Greetings to all, and welcome to NSAC Convention 2014, our 122nd National Convention, meeting this year in Hauppauge, New York.

I want to acknowledge and extend thanks to the hosts of this convention, the four Long Island Spiritualist churches: A Sanctuary of Infinite Spirit, NSAC; New Horizons Spiritualist Church; Summerland Church of Light, NSAC; The Temple of Metaphysical Science, NSAC; and each of their members.

Special thanks are due Frank Kotowski, Jr., Valerie Miller, and all of the Convention Planning Committee members. Many hours and meetings are involved in hosting our conventions. Without the tireless effort and dedication of committee members and host churches, it would be difficult to hold conventions as we do.

NSAC experienced a great loss this year with the passing to spirit of our secretary, the Rev. Sharon Snowman. For more than 20 years, Sharon has been the day-to-day voice and face of NSAC from Lily Dale Church Headquarters. During this period, she developed procedures, established a solid organization, and became our institutional memory without peer. Her gifts as a Spiritualist teacher and speaker will long be remembered. Her development of the Pastoral Skills course and other writings will continue to serve Spiritualism. I am happy to report the chartering of a new church this year, Spiritualist Chapel in the Woods in Belvidere, Illinois. Our churches have been reporting slow growth, but it is still growth.

Two recent Pastoral Skills Course graduates are relocating to

California and interested in offering help to a church with few members and infrequent services. I look forward to growth there by this time next year.

In an important move for NSAC this spring, procedures for credential applicants have changed. This involves management of all functions and processing related to granting credentials, from application receipt, examination qualification, testing and scoring, to recommendation for and issuance of credentials. These tasks now are handled directly by our Department of Education, of which the Rev. June Killmer has been appointed Director. With June's lifelong career in education and testing, I feel this aspect of NSAC's mission will be well served. A benefit to the NSAC office will be that the time consuming tasks related to credentialing process are no longer a function of the NSAC Secretary.

Another important recent move for NSAC is that of its investment portfolios for trust funds. We have been in the process of moving from the BMO Financial Group to Northwestern Mutual. Some may remember that for many years, we used the services of Marshall & Ilsley Corporation, which was acquired in 2010 by BMO Financial Group. Financial managers at Marshall & Ilsley with whom NSAC had worked over the years gradually were transferred from handling NSAC accounts at BMO or left the firm. We have met the account management team at Northwestern Mutual and expect significant savings in management fees as a result of this move.

Anne Thomas, editor of *The National Spiritualist Summit* magazine, has been with NSAC for more than a year now. I hope all have noticed the fine work she has done adding new features and writers, not to mention the dramatic change in its layout. We look forward to new and exciting issues ahead.

Rev. Cosie Allen continues as editor of *The Lyceum Spotlight*. This periodical fills a much-needed place for Lyceums and for all Spiritualists. Please take a look at recent issues of both publications during this convention and subscribe, renew, or consider a donation towards production costs.

After many years of service to NSAC as its webmaster, Janice Foote has announced her need to step back from this work in the time ahead. She assures us she will work to help make a smooth transition to a new webmaster and will continue to be available in emergencies. There are not enough words to express our gratitude for her timeless dedication and generous contributions to NSAC.

We are seeking volunteers with website maintenance experience. We also are looking for volunteers interested in serving on various committees, through the year as well as at next year's convention. Please complete the blue Volunteers in Action form found in your delegate folders and give to a trustee at the head table.

In June, I had the honor and privilege, as your president, of addressing the World Congress of Spiritualists 2014, together with Rev. David Bruton, President of the UK's Spiritualists' National Union; Rev. Ann Luck, President of the International Spiritualist Federation; and Randie Jacobs, President of the Spiritualist Church of Canada. This was the first time we have shared a platform together. The three-day event at Lily Dale ended with a trip to Hydesville Memorial Park, where, during a short service, a new tree was planted and dedicated.

The NSAC Awards Program offers members the opportunity to recognize special people, those who make things better for Spiritualism and for NSAC. This year, trustees named two recipients. Congratulations to Rev. Marguerite Gutt, Pastor of First Spiritual Temple of Royal Oak (Michigan) for the Teacher of the Year Award, and to Lol Washburn, member of Chapel of the Pines, NSAC, Auburn, California for the Lifetime Service Award. The awards were presented at our banquet last evening.

The Secretary's Report appears in our programs this year as the Headquarters Report. It will be presented by Rev. Cosie Allen.

The Department of Education will report on credentials issued this past year.

We have many churches with too few, if any, credentialed workers. We need more: Ordained Ministers, Licentiate Ministers, Certified Mediums, and Commissioned Spiritualist Healers, as well as individuals holding the National Spiritualist Teacher degree. If you are thinking about educating yourself and growing in understanding of our religion, but need financial support, know that there are scholarships available. Talk with a trustee or someone at the MPI table.

A reminder to all who are credentialed: as you know, being credentialed is a beginning, not an end. I urge you to study, to read, to attend classes, to learn and grow, and to reach the goals you were meant to achieve. As the guiding hand of Spirit increases the pressure in the small of your back, take the next step, move forward.

Reports from departments and committees are in delegate folders. Not all reports will be presented orally so I urge you to read each of them carefully and contact department directors and committee chairs to discuss them and present suggestions. Work by these important components helps guide us in our overall operations, growth, and achievement. Your input is valuable in us helping stay on course.

If you are interested in working with NSAC departments or committees, the best way to let us know is to complete and hand in the blue Volunteers in Action form found in your delegate folders.

Trustees work all year serving the needs of our auxiliaries—churches, camps, and state associations—and you, our members. Unfortunately, most of our contact is by phone or email, not in person. If you have not done so before, please take the time to introduce yourself to members of the Board of Trustees. We are here to serve you.

Without Sharon's day-to-day presence this year, it has been a difficult journey for many of us. In June, Cosie and I were in the Lily Dale office working on things we don't normally handle, such as answering phone questions that usually we do not hear. We looked at each other, took a deep breath, and each agreed that, "We knew Sharon did a lot, but had no idea that it was so much."

I would like to say a special thank you to Vice President Cosie Allen for her many trips to Lily Dale this year, in order to help keep NSAC on track and functioning. And I would be remiss if I did not recognize Treasurer Stacy Davis, Trustees Micheline Corbin, June Killmer, Jackie Randall, Bunny Star, and Janet Tisdale, all who have contributed extra effort needed in Sharon's absence. Several offered much-appreciated help at the office while in Lily Dale, and others contributed from home. A special thanks also to our Headquarters staff, Denise Jackson and Brenda Alongi. This has not been an easy time for them.

Sharon's passing is a very personal loss to me. She was my Pastoral Skills Course teacher. She was there whenever I sought clarity on bylaws issues. She encouraged me to be a candidate for this office. And she has "been there" since I became President to guide with her wisdom. We will all miss that. We pray now for her continued guidance of us from Spirit.

Respectfully,

Rev. Bradley E. Gosselin, NST

President



Day Trip



Thursday's Excursions:

Long Island Museum
Stony Brook, NY

&

Fox Sisters Graves
Brooklyn, NY





BOOKS

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

A Complete Book List is available FREE from NSAC.

NSAC SUPPLIES

Andrew Jackson Davis Post Cards	15
Centennial Book - 100 Years - Thurman	1.00
NSAC Bylaws, 8 1/2 x 11	7.00
Index of Names and Calendar Dates Associated with Spiritualism	10.00
Ministers Service Book	4.50
Spirit Healing (booklet)	1.00
Spiritualist Manual (black)	20.00
Lyceum Manual	15.00
Spiritualist Hymnal (hardcover)	17.00
(HC Spiral Bound/Musicians copy)	15.00
(Large Print 3-ring binder)	15.00
Year Book - Church listings	
Ministers, Healers, Mediums, etc.	8.00
Public Relations Handbook	10.00

NSAC - Church Membership Classes -

By Rev. S. L. Snowman	10.00
Healing Prayer Cards (25)	2.00
Declaration of Principles For Hymnals (Stickers)	N/C
NSAC Book List	N/C
Slates - 6"x8" Set	11.50
Trumpets - Student 30"	25.00
Professional 42"	30.00
Illuminated Bands	4.95

Available to NSAC Churches

Application for Charter	no charge
Application for Membership	no charge
Certificate of Marriage (each)	3.00
Certificate of Consecration (each)	3.00
Certificate of Church Membership (each)	3.00
Membership Cards (100)	3.00

- Literature & Supplies -

A complete book list is available free from

National Spiritualist Association of Churches

P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752

Phone: (716)595-2000 Fax: (716)595-2020 E-Mail: nsacbookstore@nsac.org

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

• BOOK TITLE •

• PRICE •

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Thank you for your order!

BOOK ORDER INFORMATION: Small orders will be sent by regular mail. Larger orders generally go U.P.S.

When ordering, include a **street address for delivery**. You will be billed for the cost of the books plus the postage.

LYCEUM

Happy New Year!

The New Year is here again and it is to be an exciting and fulfilling year for each and every individual. How can I say this? Because it *is* new, and it's the time of year that we are given an invitation to make new goals, start over, and begin again.

The question is, what kind of goals have you made? Is it the usual goal of losing weight, eating better or paying off bills? Or is it learning something new, helping others, or advancing your spiritual awareness? Are you going to make small changes that others can see and notice about you, or are you going to make significant changes that end up changing everything about you? Are you going to change your mental outlook on life, or are you content to enough with your life to initiate no changes at all?

Has your church or congregation as a group made goals for this upcoming year? Is it to raise money for new chairs, a new roof, a new play area for the children, or the

goal of hosting an outstanding future NSAC Convention that everyone will want to attend? The New Year not only brings opportunities for you, but everyone around you. Are you looking ahead or looking behind?

When you start setting goals, how detailed are you? Have you taken time to write them down or do you just have them in your mind? If you plan on finishing a project, do you know exactly what you want out of it, and have you set a date for its completion? As Spiritualists, we know that when we ask for something, we should be detailed. We know that Spirit is always there and that the universe will provide—but we need to be clear as to what we want.

Remember, the more detailed you are when setting your goals, the more defined your results will be. What you put out to the Universe—you receive back. Do your goals and New Year's resolutions help others as well as yourself in the long run? Remember that even the smallest of details can have a big impact in someone else's life. So remember those around you as you set goals for the new year. Try to add some details that will help others in your life—be it big or small. Have a happy and safe New Year!

The NSAC Department of Lyceums

By Rev. Havivah Richards, NST
Church of the Living Spirit, NSAC

Check this out! Register now for 2015 Course.

Pastoral Skills Course: Building on the Foundation

Consider investing in the two-week MPI Pastoral Skills Course. What can you expect?

- ☑ Immersion experience of a focused time, set apart for learning
- ☑ Amiable classroom setting, one-on-one attention
- ☑ Camaraderie among like-minded, interested Spiritualist students
- ☑ Hands-on experience through role-playing of life-like, pastoral situations
- ☑ Knowledge that you can share with your church community
- ☑ Thrive spiritually as you learn
- ☑ Successfully completing the course prepares you for Spiritualist ministry
- ☑ The acquired knowledge is a personal investment in Spiritualism

June 13-26, 2015 | Lily Dale, NY
Registration deadline: April 10, 2015



Morris Pratt Institute

11811 Watertown Plank Road | Milwaukee, Wisconsin 53226
www.morrispratt.org | 414-774-2994 | info@morrispratt.org

THE EDUCATIONAL FOUNDATION UPON WHICH SPIRITUALISM IS BUILT

NSAC BOARD OF DIRECTORS



NSAC HEADQUARTERS: 13 Cottage Row, P.O. Box 217, Lily Dale, NY 14752

www.nsac.org (716) 595-2000 Fax (716) 595-2020 nsacinfo@nsac.org

■ OFFICERS ■

- PRESIDENT -

REV. BRADLEY GOSSEIN, NST
147 Sylvan St. Danvers, MA 01923
Phone/Fax (978)774-1571
BGoss92409@aol.com

- VICE PRESIDENT -

REV. COSIE ALLEN, NST
P.O. Box 93252, Las Vegas, NV 89193
(616)292-6559
cosieallen@yahoo.com

- SECRETARY -

MICHELINE CORBIN
14 Marion St., Box 1162, Lily Dale, NY 14752
(407)780-1707
nsacsecretary@nsac.org

- TREASURER -

JANET WATSON
14306 Edinburgh Moor Dr. Wimauma, FL 33598
jan.nsac@outlook.com

■ TRUSTEES ■

REV. JUNE KILLMER, NST

1635 Old Hart Ranch Rd., Roseville, CA 95661
(916)783-3546
junekillmer@surewest.net

REV. JACQUELYN RANDALL, NST

60 Ward St Norwich, CT 06360
(860)887-0068
cincyada@aol.com

REV. BUNNY (Barbara) STARR, NST

4245 Woodmont Rd. Great Cacapon, WV 25422
(304)258-4861
bunny11@earthlink.net

REV. JIM EHRHART

60 Corwin St. #11, San Francisco, CA 94114
(415)957-1200
jimkehrhart@earthlink.net

REV. CHRISTINE KRITHADES

7508 Park Terrace Dr. Alexandria, VA 23307
(407)780-1707
ckckck@cox.net



NSAC DEPARTMENT DIRECTORS

Department of Education - Rev. June Killmer
1635 Old Hart Ranch Road, Roseville, CA 95661

Department of Endowments - Rev. Rosemary Calderalo
320 Woodland Road, Pasadena, MD 21122

Department of Lyceums - Rev. Havivah Richards
4337 N. 53rd Ln., Apt 254, Phoenix, AZ 85031

Department of Missionaries - Rev. Kathleen Rottino
7288 Blackbird Avenue, Weeki Wachee, FL 34613

Department of Outreach - Rev. Kimberly Orlowski
P.O. Box 22, Wausaukee, WI 54177

Department of Phenomenal Evidence - Frank Kotowski, Jr.
1034 Fire Island Avenue, Bay Shore, NY 11706

Department of Public Relations - Susan Hazard
121 W. Pueblo Street, #3 Santa Barbara, CA 93105

Department of Publications - Joe Owen
66 Corwin Street, #11, San Francisco, CA 94114

NSAC SERVICE CLUBS

MINISTERIAL ASSOCIATION

PRESIDENT: Rev. Mary Beth Loveccio
17825 N. 7th St. #44, Phoenix, AZ 85022
SECRETARY-TREASURER: Rev. Sharon Watson, NST
522 SW 79th Terr., Ocala, FL 34474

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT: Rev. E. Ann Otzelberger, NST
4332 Woodlynne Lane, Orlando, FL 32812
SECRETARY-TREASURER: Rev. Marguerite Gutt, NST

SPIRITUALIST HEALERS LEAGUE

PRESIDENT: Rev. Havivah Richards
4337 N. 53rd Lane, Apt 254, Phoenix, AZ 85031
SECRETARY-TREASURER: Rev. Sharon Watson, NST
522 SW 79th Terr., Ocala, FL 34474

LICENTIATE MINISTERS & CERTIFIED MEDIUMS SOCIETY

PRESIDENT: Rev. Janet Tisdale, NST
3735 W. Waballa Ln., Glendale, AZ 85308
SECRETARY-TREASURER: Rev. Sharon Watson, NST
522 SW 79th Terr., Ocala, FL 34474

Directory Listing Information & Fees:

Annual Fee:

Directory of Ministers & Certified Workers\$25

Directory of Churches\$25

Please provide listing updates as they are needed. Email: TNSsummit@earthlink.net



SPIRITUAL HEALING

The NSAC Healing Center

*serving as a Beacon of Light to bring
illumination to those in need.*

Spiritual Healing, recognized in many ancient religions, has always been a part of Spiritualism. Today, evidence is growing in the medical community about the importance of spiritual healing. It is now accepted that the whole person needs treatment, not just the illness.

It is easy to send a request for healing prayers for yourself or another. You can send your request through the NSAC site at www.nsac.org by clicking on *Healing* and filling out a form. You can e-mail nsacsecretary@nsac.org.

The NSAC Healing Center has a brochure that includes the Power of Prayer, How Spiritual Healing Works, How to Get Started and the NSAC Healing Prayer. If you are interested in forming a Healing Prayer Group, please contact me and I will forward information to you on how to get started. While there is no charge for this booklet, any donation that is received will help off-set the printing expenses and postage.

You can make a donation to the Healing Center in memory of someone and a letter can be sent to their family, acknowledging your donation.

We all know the power of prayer. Each day, when saying your prayers, please include the names on the NSAC healing list.

Thank you and Healing Blessings

– Prayer for Spiritual Healing –

*I ask the great Unseen Healing Force to remove
all obstructions from my mind and body
and to restore me to perfect health.*

*I ask this in all sincerity and honesty
and I will do my part.*

*I ask this great Unseen Healing Force to help both
present and absent ones who are in need of help
and to restore them to perfect health.*

I put my trust in the love and power of God.

SPIRITUAL HEALING REQUEST

(PLEASE PRINT)

Healing Need For _____

***Please send Healing Brochure to:**

Name _____

Address _____

City/State/Zip _____

***Please send information on "How to form a Spiritual Healing Prayer Group" to:**

Name _____

Address _____

City/State/Zip _____

***Please make Love Donation out to the NSAC Healing Center:**

NSAC Healing Center
c/o Rev. Kathleen L. Rottino, NST
7288 Blackbird Avenue
Weeki Wachee, FL 34613

DIRECTORY OF NSAC MINISTERS MEDIUMS & HEALERS

Qualifications Certified by NSAC . Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

GLENDAL

RICHARDS, Rev. Havivah, NST, Certified Medium, 5020 W. Peoria Ave., Apt. 137, 85302 - revhaviness@gmail.com Cell (623)302-1196.

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation by appointment only; Church addr.: 3736 W. Wahalla Ln., 85308 - (623)972-3916; jtizzy@aol.com

PHOENIX

COOK, Rev. Dr. Sandra, NST, Certified Medium, Comm. Healer, Classes on line, or by appointment, Readings by appt. at (623)277-8408; Readings online at revsandic@msn.com; Phone (623)277-8408; 4337 N. 53rd Lane #254, 85031

• CALIFORNIA •

AUBURN

BRENNER, Rev. George H., 457 Grass Valley Hwy, #7, 95603 - (916)663-3142, Fax(916)663-4691; george@geeknetcentral.com

KILLMER, Rev. June E., NST, 1635 Old Hart Ranch Rd., Roseville; 95661 - (916)783-3546; junekillmer@surewest.net

PETERSEN, Rev. Susan, 113 Winder Rd., Colfax 95713, (530)305-0276; chcasu@yahoo.com

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549-2925 - (925)283-1449

LOOMIS

DAWSON, Rev. Sandra G., NST, Certified Medium, consultation by appt., (916)652-4568; rsdawson@wavecable.com

SAN FRANCISCO

EHRHART, Rev. James Stewart, NST, Certified Medium, Comm. Healer; classes/workshops, private consultations, lectures, 66 Corwin St., 94114 - (415)621-2223; jimehrhart@earthlink.net

LAUDERBACK, Del, Ordained Minister, Comm. Healer, Golden Gate Spiritualist Church, San Francisco, (home) 126 Camelia Dr., Daly City, 94015-2146, (650)757-6653; (home) dlaudback7@aol.com; Healing & ministerial svcs. **SORIA**, Rev. Elsie Ann, NST; Healing, classes, spiritual direction, Lecturer. redfeather4@att.net. (650)583-2739.

SAN JOSE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Classes, consultation by appt.; 1327 W. Hedding St., San Jose, 95126 (408)615-0214; e-mail; peruchlise@aol.com

SANTA BARBARA

CAMPBELL-CLARK, Rev. Judy, NST; Pastor Summerland Spiritualist Church of the Comforter; Classes, Ministerial Svcs, Counseling. (805)965-4474 - pastorjudycc@verizon.net **HAZARD**, Susan, NSAC Certified Medium, perceives auras as flowers & other objects as entry to Spirit. Informative, insightful, compassionate & accurate. Author of Flowers In Your Aura. flowersinyouraura.com hazard.medium@gmail.com 805-618-0354.

WINNETKA

ESLICK, Rev. Maureen E., Classes, spiritual counseling, revmaureeneslick@yahoo.com; 818-219-4509.

• CONNECTICUT •

MANCHESTER

DUBORD, Rev. Robin Thomas, NST, Certified Medium, Comm. Healer, Classes, Seminars, Lectures, private consultations; P.O. Box 2048, 06045/ (860)906-8370; RobinDubord2@gmail.com

NORWICH

RANDALL, Rev. Jacquelyn, NST, Pastor of National Spiritualist Church of Norwich; Lectures, classes, ministerial services, and private consultations; (860)887-0068; cincyada@aol.com

• DISTRICT OF COLUMBIA •

WASHINGTON, D.C.

ABAZA, Rev. Awilda, NST, Certified Medium, Comm. Healer; Phone readings, Spiritual Counseling, Teacher-Mentor online, or via phone/skype; (202)309-3960; visit: www.spiritsage.com

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd, 32707 (407)834-5378 cell:(407)719-9790, spirit-knowledge@aol.com

OCALA

HAGER, Rev. Elaine S., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 (352)873-1951; revelaine@cfl.rr.com

WATSON, Rev. Sharon A., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 522 SW 79th Terr. Ocala, 34474; (352)286-6687, sawatson@cfl.rr.com

ORLANDO

OTZELBERGER, Rev. E. Ann, Pastor, New Vision Spiritualist Ctr, NST, Ch, Cm., Private readings, telephone readings, private classes, seminars, lectures, all ministerial svcs; (407)826-0807 or reveao@yahoo.com

SANFORD

AWTRY, Rev. Marilyn J., NST. Medium, Missionary Ministerial Svcs: Grief Counseling, Wedding, Memorials. NST: Seminars, Classes, Oratory, Private Consultations. Spiritraps@aol.com; 407-687-6207. visit marilynawtry.com

SARASOTA

VOGT, Rev. Drew L., NSAC Certified Medium, Workshops, Classes, Lectures, Readings, Counseling, 425 S. Euclid Ave. 34237. 941-724-5556. DrewVogt.org. Email: DrewVogtDiscovers@gmail.com

WEEKI WACHEE

ROTTINO, Rev. Kathleen L., NST, Certified Medium, Comm. Healer, Private Consultation, Classes, Lectures, Seminars, Weddings, Funerals, Memorials, Ceremonies; 7288 Blackbird Ave., 34613 (860)642-7976, k.rottino@tampabay.rr.com

• ILLINOIS •

CHICAGO

COVERSON, Rev. Marrice, NST, Certified Medium; Private consultations by appt. only, seminars, 5341 S. Cornell, 60615 - (773)493-1967; spiritpsks@aol.com

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Cuyler, (708)452-8754

WILLIAMS, Rev. Arsenia J., NST, Certified Medium; Private Consultations by Appt. only. Available for Workshops on Lyceum, Philosophy and Religion of Spiritualism; 10913 S. Parnell Ave. 60628; (773)995-1911.

CERRY VALLEY

BOESEN, Rev. Marian NST; Certified Medium; Private Consultations by appt. only. Classes, Seminars, Workshops. PO Box 826, Rock Falls, IL 61071. (815)626-5788. Email: marianb1942@gmail.com.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219)885-0091

CARMEL, Bianchi, Rev's. Robert and Sharon, Certified Mediums & National Spiritualist Teachers, 721-C Indian Trails Dr., 46032; Sharon: (317)945-8437. sharonbianchi2002@yahoo.com; Robert (317)428-8740 reverendbob@direct2spirit.com.

INDIANAPOLIS

DARBY, Rev. Bonnie, NST, Certified Medium; The Spiritualist Church of Indianapolis; 317-796-3503; bjdarby01@yahoo.com.

GALLOWAY, Mary E., Certified Medium; By appt. only; 849 Mellowood Dr., 46217; (317)215-4994

SCHLAGEL, Rev. Mildred; 3232 MacArthur Ln, Indianapolis IN 46224; 317-291-0799. Ordained minister, Certified medium; mildred8355@att.net

• IOWA •

DAVENPORT

BUCHHOLZ, Rev. William E., Certified Medium, 806 E. Thirteenth St., 52803-4240 - (563)326-3201; wbuchholz@q.com

• MAINE •

HARTFORD

FROESE, Rev. Stephanie, NST, 546 Town Farm Rd., 04220-5115 (207)388-3436

LEWISTON

SABINE, Rev. Catherine, MEd, NST, Commission Healer, 28 Champlaine Ave. Lewiston, ME 04240. crsabine@gmail.com.

PORTLAND

CARTER, Rev. Elizabeth, Certified Medium, Comm. Healer, 15 Regan Lane, 04103-2047, (207)797-2039; 2007spiritualist@peoplepc.com

RAYMOND

CONNOLLY, Rev. Graham LS, Certified Medium, Comm. Healer, NST, 66 Martin Heights, 04071 (207)655-6673; gconnol1@maine.rr.com

SEARSPORT

PERKINS, Laura Lee, CM (Private Readings, Message Circles, Classes, Speaker) and Ken Green, CH - PO Box 37, 04974; (207)567-3183; spiritualquest@fairpoint.net

• MARYLAND •

CLINTON

ESTES, Rev. Sara "Sally," NST-Retired (Former Pastor at Temple of Spiritual Truth, San Bernardino, CA) 11117 New England Dr., 20735 - Cell: (301)356-6392 /Home: (301)297-7222

SILVER SPRING

MORNING STAR, Rev. Konstanza, NST, Certified Medium, readings, telephone & Skype readings, séances, workshops, teleclasses & development circles; Tel: (240)543-9414; Website: silverspringoflight.com

PASADENA

CALDERALO, Rev. Rosemary, NST, Certified Medium, Comm. Healer; Rosemarycalderalo@gmail.com; (203) 536-6620;

• MASSACHUSETTS •

WORTHINGTON

SULLIVAN, Rev. John F., Pastor, Healing Hands of Light Spiritualist Church; Certified Medium, Comm. Healer, NST; Classes, Counseling, Workshops; P.O. Box 392, 01098 - (413)238-5344; sully1942@verizon.net

REHOBOTH

CRAIG, Rev. Patricia A.; Certified Healer & Medium. Email: evroty@aol.com.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Cert. Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 (507)775-6358; jeyoung2@frontier.com

YOUNG, Rev. John E., NST, Cert. Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 (507)775-6358; jeyoung2@frontier.com

• MONTANA •

KALISPELL

KLEINSCHMIDT, Rev. Charlene, NST Certified Medium; Albert, certified Medium, Comm. Healer; 172 Wilson Heights Rd. 59901; charlenekleinschmidt1@gmail.com; 406-257-4668.

• NEW YORK •

FOREST HILLS

RUZ, Rev. Hugo, Pastor, TMS, NST, Certified Medium; 9506 72nd Ave. 11375; (718)793-8434; ruiz@nyc.rr.com

HUNTINGTON

[SCHOELLER](#), Rev. Richard P., NST, Certified Medium, Comm. Healer, by appt. only, The Huntington Atrium, 775 Park Ave., Ste. 255-17, 11743 (631)223-8634; Richard@sacredmessages.com.

LILY DALE

[BARLOW](#), Rev. Joyce C., NST, Certified Medium; 5 Cleveland Ave., Box 142, 14752; (716)595-2755; joyce-barlow@sbcglobal.net

[CLARK](#), Gretchen, Certified Medium; email: info@gretchenclark.com; P.O. Box 120, 14752; (716)595-3380

• OHIO •

DAYTON

[MONTGOMERY](#), Rev. Frances D., 742 Watervliet Ave., 45420; (937)252-3299; fdm742@sbcglobal.net

• PENNSYLVANIA •

MUNHALL

[O'HARE](#), Rev. Carol, NST, 3703 Wayne Rd., 15120-3068 - (412)398-7303; carolthenst@verizon.net

PHILADELPHIA

[HUTT](#), Rev. Betty J., NST, CM, CH; Private Consultation; (215)519-0861; or (267)244-4058; celestial.07@mail.com

• VIRGINIA •

ALEXANDRIA

[KRITHADES](#), Rev. Christine, J.D., NST, P.O. Box 7071, 22307 - (703)317-1707; ckckck@cox.net

FALLS CHURCH

[O'HARA](#), Rev. Deirdre; 3101 Worthington Cir. 22044; 703-241-2529; DOA501@cox.net

PORTSMOUTH

[CUTLER](#), Rev. Lelia E., NST, 109 Tyler Crescent E., 23707; (757)397-2868

VIENNA

[STRANAHAN](#), Rev. Patricia A., NST, Certified Medium, 1717 Besley Rd., 22182 - (703)938-2512

VIENNA

[O'Connor](#), Rev. Rita; 8334 Idylwood Rd., 22182. (703)204-2821.

VIRGINIA BEACH

[LEARD](#), Rev. Ernest; 313 Hospital Dr., 23452; 757-340-1231

• WASHINGTON •

AUBURN

[PEMBERTON](#), Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 35008 Military Rd. S., 98001 - (253)833-9279

• WISCONSIN •

MADISON

[HAAK](#), Rev. Annette L., NST, Pastor of Summerland's Lakeview Spiritualist Church, Certified Medium, Comm. Healer; Classes private consultations 2932 Waubesa Ave., 53711 - (608)354-2694; Revannettehaak@SLSCMadison.org; SLSCMADISON.ORG

STEVENS POINT

[ANGEL](#), Rev. Colleen A., NST, BS, MLIS, MA. Member Summerland's Lakeview Spiritualist Church. Classes, seminars; Consultations by appt. (715)544-7387 Rev.C.Angel@gmail.com

• CANADA •

MONTREAL, QUEBEC

[ROSSNER](#), Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514)937-8359; www.iihs.org; mrossner@111hs.org

WHAT I SAY TO ME

Writer: Marden L. Pride

In this world we experience many different vibrations, with some being stronger at times than others. The ultimate goal is to be in charge of our personal frequencies, or focus. This is not easy for most of us. Personal soul growth can help us reach a level where our focus can be more easily controlled and directed. Love of self is the key to our success. By reaching a point where we honestly love ourselves, we begin to make better decisions for ourselves and those around us. We no longer make decisions that undermine us or those we love.

We reach this state of mind by learning from our many mistakes in life, and using them to alter how we respond to similar situations in the future. This is one of the life lessons we came here to learn. We are expected to learn from our mistakes and not repeat them. We must learn to control the thoughts and resulting actions that we know in our hearts are not for our highest and best. This takes perseverance to achieve.

Love of self is what God wants. A greater sense of peace and well being as well as increased control of the mind can be achieved through the practice of regular meditation. It is more important in today's world than many may imagine. The mind requires time to recover from the constant stimulus we receive in our daily lives. Learning to simplify and release unnecessary thoughts allows us to put more of our focus on what is really important. It is so easy for all of us to receive too much information in today's world. In reality, most is not valuable or even pertinent to your life. From now on, why don't you decide what is, and focus on that while releasing the rest?

The love of God, Spirit & self yields the best results, along with recognizing and reacting to situations in a way that is for your highest and best. What solution to the situation you face is of the most value to you and those you love? God and Spirit will help you know in your heart what is best path to choose.

Hard work developing yourself and your awareness now will bear fruit that will last within your soul, forever.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

GLENDALE • Church of the Living Spirit, NSAC • 3736 W. Wahalla Lane, Glendale, AZ 85308; Mailing address: 9106 W. Willow Haven Court, Sun City, 85351; Pastor Rev. Janet Tisdale, NST, (623)972-3916; Sun. Svc 10:30am.; www.churchofthelivingspirit.com

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALIST ASSOCIATION • Pres. Rev. Judy Campbell-Clark, NST, (805) 965-4474; cscasecretary@yahoo.com

AUBURN • Circle of Love Spiritualist Community • 884 Lincoln Way, #30, 95603; Sun. Service 10am; All Message Service Thursdays 7pm.; For class schedule contact Pastor, Rev. June E. Killmer, NST; JuneKillmer@surewest.net; (916)783-3546 Pres. Katrina Thompson; Secy: Marti Carr.

AUBURN • The Spiritualist Chapel of the Pines • 457 Grass Valley Hwy.#7, 95603; Sun. Service 10am.; Rev. George Brenner, Pastor Emeritus; All Message Svc Fri. 7pm; Pres. Al Freitag, afeitag@pacbell.net; Int.Sec. Terri Freitag; spiritualistchapelofthepines.com

MANTECA • First Temple of Spiritualism, NSAC • 874 Woodward Rd. #33, 95337; Contact Joan McDaniel – (209)825-3940.

MONROVIA • The Spiritualist Church of Revelation • 200 W. Colorado Blvd., 91016; Sun. Service 11:00 a.m.; Pastor/Pres. Martin Pina, church phone (626)256-3403 secretarystcor@yahoo.com; call for class info.

SACRAMENTO • Central Spiritualist Church • 2500 Marconi Ave. #209, 95821; Sun. Service 10:00 am; Classes (see website); Healing All Message Service, last Sun. of the month at 10:00 am; Pres. Maria Palazzolo, csc.prez@gmail.com; Rev. Sandra Dawson, NST (916) 652-4568 / rsdawson@wavecable.com; Sec. Susan George, csc.secty@gmail.com - www.centalspiritualistchurch.com

SAN FRANCISCO • CelebrateLIFE Spiritualist Community • Joyous Spiritualism to a modern world • 4530 18th St., 94114; Sunday svcs 11am; 1st & 3rd Wed at 7pm. Visit: celebratelifesf.org; Email: contact@celebratelifesf.org

SAN FRANCISCO • First Spiritual Temple • We meet at a residence. (Hillel House) 33 Banbury Dr. (near SF St. Univ.) San Francisco 94132; Service - 2nd & 4th Sundays. Unfoldment/Development Classes available. Healing-private & group available. Rev. Elsie Ann Soria, NST, pastor; (650)583-2739. sfspiritualtemple@gmail.com; www.facebook.com/firstspiritualtemple; Rev. Alfred A. Conner, NST, Pastor Emeritus.

SAN FRANCISCO • Golden Gate Spiritualist Church • 1901 Franklin St. (corner of Clay) 94109-3414; (415)885-9976; ggspiritualistchurch.org; Service Schedule, Sun. 9:30 Lyceum (classes) Sept. – May, Healing 10:30, Devotional Service 11:00; Wed. Healing 7:30, Devotional Service 8:00; Classes available (See Website); Pastor Rev. Del Lauderback; Assoc. Pastor Rev. James Ehrhart

SAN JOSE • The Spiritual Science of Life Church • "The Friendly Church" 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Service 6:00 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 1327 W. Hedding St., 95126; (408)615-0214; PeruchLise@aol.com; Sec. Colleen Page, P.O. Box 1863, San Mateo, 94401; (650)245-9919; splendaura@gmail.com

SAN LEANDRO • Spiritualist Church of Two Worlds • 1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Service Healing 10:30am., Reg. Service 10:45-noon; Co-Pastors, Rev.'s Betty & Don Nauratil, (925)283-1449; Pres. Rev. Sandi Deckinger; All mail to Sec. Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA • Summerland Spiritualist Church of The Comforter • 1028 Garden St., 93101; (805)965-4474; Pastor Rev. Judy Campbell-Clark, NST; pastordjudyc @verizon.net; Sun. Healing svc. 10:30am., Regular Svc 11am; Wed. Message Svc 6:30pm., Sun. Unfoldment Class 1-3pm.

• COLORADO •

LITTLETON • Chapel of Spiritual Awareness • Pastor Patricia J. Haskins-Schott, (303)973-9993; 6457 S. Xenon St., 80127; chapelspiritawar@aol.com

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION • Pres. Verline Eldridge, 110 Pukallas Ave. A1-15, Norwich, 06360; Sec. Rev. Jackie Randall, 60 Ward St., Norwich, 06360 / cincyada@aol.com; Mailing address: 29 Park St., Norwich 06360.

MYSTIC • The Spiritualist Church of Peace & Light • Hyatt Place, 224 Greenmanville Ave., Mystic CT 06357; (860)442-1709; Mail to: 70 Dell Ave. #B5, New London, CT 06320 Visit: www.scpeaceandlight.net

NEWINGTON • The Church of the Infinite Spirit • Pastor Allen Noddin, 80 Walsh Ave., 06111; 2nd & 4th Sun. each month; Adult Lyceum 9:15am-10:15am, Svcs 10:30am-12pm. Pres. David Delidonna; Sec. Corrine Fournier; 860-646-5976; visit: newingtonspiritualistchurch.org;

NIANTIC • Ladies Aid Society, Inc., Pine Grove Spiritualist Camp • Darlene Melillo, VP; Maureen Caswell, Pres.; 34 South Pine St. Niantic, CT; 860-739-2157. Open June thru Aug. visit: pinegrovespiritualistcamp.net. PO Box 405.

NIANTIC • New London Spiritualist Church • Sleep Inn, 5 King Arthur Dr., Niantic, CT; Sun. Svc 10:30am-noon; 860-447-3498. Mail: 14 Birch St. Waterford, 06385; www.nlspiritualist.com

NORWICH • National Spiritualist Church of Norwich, Inc. • 29 Park St. (off Main St.), 06360, (860)886-8522; Sun. Service 10:30am - noon, coffee & fellowship; Pres. Jacquelyn Randall; Sec. Verline Eldridge. FMI call church Pastor, Rev. Jacquelyn Randall (860)887-0068 / www.nscnorwich.net

OLD GREENWICH • Albertson Memorial Church Of Spiritualism • 293 Sound Beach Ave., 06870; (203)637-4615; Pres. Vivian Welton; Sec. Starr Rexdale; Sun. Service 11am., visit: www.albertsonchurch.org.

WILLIMANTIC • The First Spiritualist Church of Willimantic • 268 High St., 06226, (860)423-5774; Sun. Service 10:30am. Sept.- May; service 2x monthly June – Aug. Visit: www.firstspiritualistchurch.org.

• DELAWARE •

NEWARK • Spiritualist Church of Harmony and Light, NSAC • 125 Rickey Blvd. PO BOX 31, Bear, DE 19701; Pres: Bryan Ross; Sec: Christina Ross. (302) 729-8246. harmonylightde@gmail.com; visit: facebook.com/despiritualists

• DISTRICT OF COLUMBIA •

WASHINGTON • The Church of Two Worlds, NSAC • 3038 Q St., NW, 20007-3080; (202)333-5114; Sun. Healing 2pm, Svc 2:30pm; Message & Meditation clases; Pres. Michael Gallion, LM, (202)237-7659; Sec. Maria J. Wolf; Treas. James A. Longmore (301)739-8227.

• FLORIDA •

ORLANDO • New Vision Spiritualist Center, NSAC, Inc. • spiritualistchurchorlando.com, meets at 1700 Edgewater Dr.; Sun. 1:30; Healing, Sermon, Messages at all services; Children Lyceum Dir. Fionnula Davis-Patton; Classes by Pastor Rev. E. Ann Otzelberger, NST, (407)826-0807 reveao@yahoo.com; Pres. William Patridge; Sec. Kate Kilpatrick, 3200 Old Winter Garden Rd, #1314 Ocoee FL 34761, mskate17@gmail.com, 201-259-6593.

ORLANDO • Spiritualist Church of Awareness, NSAC • 3210 N. Chickasaw Trail; Mail: P.O. Box 4010, Winter Park, FL 32792, (407)678- 3688; spiritualistchurchofawareness.org / news@myscoa.org; Sun. healing 10:30 a.m., service/messages 11:00 a.m.; Wed. healing 7:30 p.m.service/messages 8:00 p.m.; Rev. Jeannie Kerr Lerch; Pres. Ron Lerch: 407-834-5378; Sec Chris Jackson: 407-399-3450.

• ILLINOIS •

Illinois State Spiritualist Association of Churches • Pres. Rev Arsenia Williams, NST (773)995-1911 arsenia9325@hotmail.com; Sec: Betty Frazier 773-324-5225.

BURNHAM • Puritan Spiritualist Church • 13906 Greenbay Ave., 60633-1614; (219)926-6884.

CHERRY VALLEY • Cherry Valley Spiritualist Camp, Inc. 8002 Service Rd; 61016; (815)332-5359. Visit us at CVSC.me, or on Facebook. Email: cherryvalleysc@frontier.com. 9:30am Lyceum; 10:30am Healing Meditation; 11am Worship Svc., Messages & Pot Luck every Sunday after svc.

CHICAGO • 1st Spiritualist Church of Harmony, Unity & Truth • 6146 S. Ashland Ave., 60636.

CHICAGO • The Church of The Spirit • 2651 N. Central Park Ave., 60647-1101, (773)489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship: Healing, 10:00 a.m., Worship Svc, 10:30am.; All Message Service, 1st Wed., 7pm.; Call for current Development & Educational class schedule; Pastor Rev. Marrice Coverson; Sec. Linda Kelly.

CHICAGO • Spiritualist Church of Truth • 6343 West Cuyler (1/2 block north of Irving Pk.)60634; Service 2:45pm., Healing, Lecture, Messages every Sun.; Pastor & Pres. Rev. Florence Heyward; Sec. Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708)452-8754.

CHICAGO • Tucker Smith Washington Spiritualist Temple • 6146 S. Ashland Ave., 60636, (773)436-5076; Sun. Healing 11-11:20am., Worship 11:30 -1pm; Pastor Joseph Guice, LM; Asst. Pastor Rev. Arsenia Williams, NST; Msgs at all services; Private messages rev.arsenia@yahoo.com.

• INDIANA •

GARY • First Spiritualist Church, Inc., NSAC • 2430 W. 11th Ave.; Service Sun. 3 p.m.; Pastor & Pres. Rev. Jesse James, Jr.,1301 Pennsylvania St., 46407.

INDIANAPOLIS • The Spiritualist Church of Indianapolis Sun. Healing, Devotional & Message Services 6:30-8pm.: 3020 S. Meridian St., Ste E&F, 46217-3221. Mediumship Unfoldment Lyceum or Adult Lyceum Classes every Tues., 6:30 - 8pm. FMI call Pastor Bonnie Darby (317) 796-3503 or (317) 374-0794 or visit tscoi.org

INDIANAPOLIS • J. T. & E. J. Crumbaugh Spiritualist Church • 3109 River Shore Place, 46208; Sundays-Adult Lyceum 11am., Service 12pm.; Pastor Rev. Bob Bianchi, NST; (317)428-8740; Sec. Sharon Bianchi (317)945-8437; crumbaughchurch.org; reverend-bob@direct2spirit.com

INDIANAPOLIS • New Dawn Spirit of Light Church, Inc., NSAC • 3637 W. 10th St., 46222; Mail: 6707 Heritage Hill Dr., 46237; Sun. Serv: Healing 11am., Devotional & message svc 11:30am; all message svc & carry in dinner every 5th Sun; Classes Thurs 6:30; Pastor & Pres. Rev Mildred Schlagel. 317-291-0799, mildred8355@att.net; Sec. Marilyn Smith: 317-291-9550; visit: newdawnchurchindy.org

MICHIGAN CITY • Spiritual Science of Life Church, NSAC • 314 W. Cool Spring Ave., 46360; Svcs Sun. 10:30am; Pastor John Kamph (574)298-5080; Sec. Joy Marsh (219)879-0292.

• IOWA •

CLINTON - New Sunflower Spiritualist Church, MVSA • Mount Pleasant Park, 52732; Holly/Dana Chase; chasehealing@yahoo.com; (563)570-2768.

CLINTON - Mississippi Valley Spiritualist Association Camp • Mt. Pleasant Park, 52732; admin@mvsa.info; (563)570-2768 (Sep-May); (563)242-0116 (Jun-Aug); Holly Chase, mail: 2140 Jersey Ridge Rd., Davenport, 52803.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES • Pres. Rev. Graham Connolly, 66 Martin Heights, Raymond ME. 04071. 207-655-6673; Sec. Rev. Betty Simpson, 715 Newburgh Rd. Hermon, ME 04401. 207-848-2273; Treas. Janice Nelson-Kroesser, 46 Homestead Rd. Washington, ME 04574-3620. 207-845-2885. www.mainespiritualism.com

AUGUSTA - Augusta Spiritualist Church • 113 Townsend Rd, Augusta, 04330; Pastor Rev. Nancy Parry, (207)458-6141; Pres. Rev. Pat Pallace, (207)582-6745.

BANGOR - The Harrison D. Barrett Spiritualist Church • 15 State St., Sun. Serv. 10:30 am; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, ME. 04401, (207) 848-2273, http://www.hdbspiritualistchurch.org. Gallery Readings second Friday every month at 7pm. Co-pastors: Rev. Patty Palmer, NST & Rev. Betty Simpson, NST.

HARTFORD - Pinpoint of Light Spiritualist Center & Camp – Mail: 546 Town Farm Rd., 04220; Meetings Sun. 10:30 a.m., 1190 Main St., Hartford, ME; Pres. Robert Foster, pinpointofflight@live.com / pinpointofflight.org; Sec. Rev. Stephanie Frobese 207-515-1016.

MADISON - Madison Spiritualist Camp • Located at historic Lakewood Theater Village off Beach Rd., Rt. 201, 6 miles N. of Skowhegan. Season: July & Aug.; Camp ph:(207)474-0124; Pres. Rev. Beth Carter (207)797-2039; Sec. Mike Carter (207)797-2039; For program information & events, visit madisoncamp.org; find us on facebook, or email: info@madisoncamp.org

NORTHPORT - Temple Heights Spiritual Camp • 4 Park St., 04849; June 15 – Sept. 15; Private Readings, Healings 9-4pm.; Message Circles Wed. & Sat. 7:30pm.; Workshops/50+ Classes; Camp: (207)338-3029; Pres. Becky Grant; Sec. Mike Grant (207)650-3880; thsc@mainespiritualism.org / www.templeheightscamp.org

NORTHPORT - Temple Heights Spiritualist Church • 4 Park St., Temple Heights, Northport; Service Sunday 2:30pm., May 1–Oct. 31 at Excelsior Lodge, corner of Shore Rd./Cove Rd., Northport; Nov. 1–Apr. 30 Services canceled for snow/ice storms; Pres. Jean Bower (207)388-1355, 159 Northport Ave., Belfast 04915; Sec. Diana Kimball (207)388-6275.

PORTLAND - Portland Spiritualist Church • Mailing addr: PO Box 6551 PTS, 04102; Sun. Svc 6:30pm.; Fri. Class 7:30pm.; (207) 797-2039; info@portlandspiritualistchurch.org; Co-Pastors Rev. Beth Carter, 2007spiritualist@peoplepc.com & Rev. Chris Owen.

SABATTUS - Spiritualist Church of Eternal Life • 352 Crowley Rd Sabattus, Maine; Pres. Rev. Catherine Sabine (207)376-5318. crsabine@gmail.com

• MASSACHUSETTS •

CHICOPEE - Healing Hands of Light Spiritualist Church • 465 Granby Rd. MA; Worship Svs 10:30am. Sundays after Labor Day thru June; Rev. John F. Sullivan, Sec: Denise St Pierre, PO Box 392, Worthington, MA 01098; or dstpierre7@verizon.net.

METHUEN - The Church of Spiritual Life, Inc. • 126 Merrimack St.; Sun. Service 10:30 a.m.; Mail to: P.O. Box 115, 01844; www.churchspirituallifenh.org

ONSET - On-I-Set Wigwam Spiritualist Camp • P.O. Box 1556, 02558; Summer schedule www.onisetwigwam.com / info@onisetwigwam.com

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC • Services 10:00 a.m. Sun. at Anawan Grange Bldg., junction Rts. 44 & 118; Mail: P.O. Box 145, 02769, firstspiritualistchurch.com

SALEM - First Spiritualist Church of Salem • 34 Warren St., 01970; Sun. Early Service 5:30-6pm.; Lunch break 6-6:30pm., Healing & Evening Service 6:30-8pm.; Telephone for weather cancellations, (978)745-2098; Church season is Sun. after Labor Day - June; Pres. Pat Cizewski, (617)745-9840; Sec. Janice Kaplan, 21 Buttonwood Lane, Peabody, 01960 - (978)532-2044; www.firstspiritualistsalem.org

• MICHIGAN •

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp • 07444 Old U.S. 31N. 49720; Sec. Janet Norris; secretary4nlmsc-grsc@hotmail.com; Open July 1st thru Aug 31st; Sunday svcs 10:30am. Wed Svcs at 7:30pm followed by bonfire fellowship time.

CHARLEVOIX - Golden Rule Spiritualist Church • 07444 Old U.S. 31N. 49720; Sec. Janet Norris; secretary4nlmsc-grsc@hotmail.com; Open in Spring. (dates vary according to weather) Closed for Winter. Sun. services 10:30am with fellowship immediately following svc.

FERNDAL - First Spiritualist Temple of Detroit • 2724 Goodrich, 48220; Mailing Address: 321 Spencer, 48220-3544; Sat. Service/Lyceum 6:30 p.m.; Sec. Dianne L. Smith, (248)545-5680.

JACKSON - Michigan State Spiritualist Association of Churches • 2540 Norwood Rd, 49203; Sec. Rebecca Strauss; rstrauss52@yahoo.com

LESLIE - Flower Memorial Spiritualist Church • 430 Bellevue St., 49251; Sun. Service 10:45 a.m.; Summer: June 1-Sept 7 at 10am. Co-Pastors Penny Adams (517)392-7210, & Jinki Boyer (517)512-2091 /jboyergoodwin@yahoo.com.

ROYAL OAK - First Spiritual Temple • 3224 Greenfield Rd. (1 1/2 blocks S. of 13 Mile), 48073-6534; Sun. Service 10am & 7pm; Pastor Rev. Marguerite Gutt, NST, (248)548-2240; firstspiritualtempleofroyaloak.com.

SOUTH BRANCH - Chain Lakes Spiritualist Camp • 8000 Chain Lakes Rd., 48761; Sec. Mitchelene Weichner, 8004 Chain Lakes Rd., 48761; (989)257-2106.

• MINNESOTA •

ROCHESTER - Third Spirit of Life Spiritualist Church • 1500 First Ave. NE, Ste. 112, 55906; Service Mon. 7:00 p.m.; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST, Sec. (507)775-6358.

ST. PAUL - Spiritual Science Spiritualist Church • Conference Rm. - 411 Main St., Labor Union Hall; Sun. Service, 10:00 a.m.; Pres./Speaker, Joan LeDuc, 2169 Scheffer Ave., 55116-1255, (651)699-4858; Sec. Gerald Kemling; Church phone (651)225-4609.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church of St. Louis • 6026 S. Kingshighway Blvd., 63109-3558; Sun. Service 10:30 a.m.; Healing, Meditation & Message, 1st Wed. of month 7pm.; Pastor Marilyn Kalna, (314)707-3934; Pres. Lisbeth Tintera (314)353-4779; 5thspiritstl.com

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC • 321 Hascall St., 68108-2121; Sun. Service 11:00 a.m. and Philosophy Class – Noon when scheduled; Pastor/Sec. Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402)345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC • 3305 Spring Mountain Rd., Suite 51, 89102, (702)876-8783 (message line only), spiritualistdesertchurchIV.com; spiritualistdesertchurch@yahoo.com; Service Sun. 11am. & 6:30pm., Thu. 6:30pm. Healing/Meditation Svc, Development Circle follows. Vicky Homann, Pastor (702)234-1147.

RENO/Sparks - Spiritualist Society of Reno • Meeting place: Larry D. Johnson Community Center, 1200 12th Street, Sparks, NV 89431, (775) 323-1114. Sunday meetings include a talk, guided meditation, spirit healing and spirit greetings: 11am; President, Jannet Caywood; SpiritualistSocietyofReno.org; FaceBook.com/SpiritualistSocietyofReno. Address: Sec. Rev. Lisa Butler, 3415 Socrates Dr., Reno, NV 89512, tomalisa2@aol.com

• NEW JERSEY •

WESTVILLE - Church of Eternal Life • 243 W. Olive St., 08093; Sun Healing, Worship & Msg Svc 11am.; (856)456-2196. thechurchofeternallife.org.

WENONAH - Stow Memorial Foundation • Muriel De Young, 305 Carnegie Ave., Wenonah.

• NEW YORK •

EAST AURORA - First Spiritualist Temple • 29 Temple Pl., P.O. Box 465, 14052, (716)652-5018, www.firstspiritualisttemple.com; Email: FSTofEastAurora@gmail.com. Sun. Healing Svc 10:30am.; Lecture & Msg Svc 11am.; Social Hour 12:15pm.; Dinner Day 3rd Sun. of month;

LILY DALE - Lily Dale Assembly • 5 Melrose Park, 14752, (716)595-8721, Fax (716)595-2442; Ofc Hrs, Sept -June: M-F 10am-2pm; June-Aug: M-F 9am-4pm, Sat. 9am-noon, closed Sun; Camp Season: Last Friday in June to day before Labor Day; Pres: Donn Smeragliuolo; Sec: T. Lynne Forget; lilydaleassembly.com / lilydaleassembly@netsync.net

LILY DALE - Lily Dale Spiritualist Church • East St. Healing Temple, P.O. Box 1128, 14752-1128, (716)595-3971; Sun. Worship svc 10:30am.; Healing during svc. Worship, Healing & Message Svc each Wed. 7:30pm. Sept–June; www.lilydalespiritualistchurch.org; Sec. Lynn Forget. Pres: Carol Gasber.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC • Mon. Services: Healing 7:00-7:15 p.m.; Service, 7:15-8:00 p.m.; 5000 Expressway Drive South, Holbrook, NY; Wed. Class: Ways of Mastery/Healing and Mediumship Dev. 6:30-8:30 p.m.; Pastor Rev. Patricia Anne Duffield, NST, (631)588-5869; Mail: 10 Ackerly Lane, Lake Ronkonkoma, 11779; kenpatduff@hotmail.com / www.asanctuaryofinfinitepirit_NSAC.com

LONG ISLAND - New Horizon Spiritualist Church, NSAC • Sun. Healing & Worship Service 10:00 a.m.; 1580 Round Swamp Rd., Plain view, (Homewood Suites Hotel); Contact: Mary Ann Clancy, (516)792-5919.

LONG ISLAND - Summerland Church of Light, NSAC • Sunday Silent Meditation 10 a.m.; Healing/Worship Service 10:15 a.m. at 120 Plant Ave., Hauppauge; Mail: P.O. Box 5209, Hauppauge, NY 11788-5209; Sec. Valerie Miller, Voicemail: (631)406-4161; SummerlandChurchofLight.com

LONG ISLAND - Temple of Metaphysical Science, NSAC • Sun. Service Healing and Worship 11:00 a.m.; Pastor Rev. Hugo Ruiz, NST; Terry Difiore-Wachtel, Sect; 12 Baker St. Mailing address: P.O. Box 453, Patchogue, 11772, (800)316-1231; TMS-Li.org

ROCHESTER - Plymouth Spiritualist Church • 29 Vick Park A, 14607; (585)271-1470; Voicemail (585)234-2362; Sun. Services 10:30 a.m.; Plymouthspiritualistchurch.org; Pastor Robin Higgins.

• OHIO •

ASHLEY - Ashley Spiritualist Camp Association • 6 Wooley Park Drive, 43003; P.O. Box 277, 43003-0277, (740)747-2212.

ASHLEY - First Spiritualist Church of Linden • 6 Wooley Park Drive, 43003; P.O. Box 648, 43003-0648; Sun. Service 7:00 p.m.; (740)747-2212

ASHLEY - Spiritualist Church of Spirit Revelation • P.O. Box 253, 43003-0253; (740)747-2688.

DAYTON - Spiritual Life Center, NSAC • 609 Watervliet Ave., 45420-2544, (937)878-1165; Rev. Frances D. Montgomery, (937)252-3299; fdm742@sbcglobal.net; Visit: sunflowerchapel.org

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church • 2348 N.W. 36th St., Sun. Service 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor/Sec. Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

• PENNSYLVANIA •

PITTSBURGH - First Spiritualist Church of Greater Pittsburgh • Sun. Svcs 11am-1pm. Healing, Lecture, Msg svc.; Tues. Circle 7-9pm; Rev. Carol O'Hare, NST., & Pres. Michele Saling, (412)672-1272; Visit: www.1stspiritualistchurch.org

PHILADELPHIA - The Celestial Spiritualist Church • Sun. Service 2:00 p.m., Healing, Lecture, Messages; Wed. Service 7:30 p.m., Billet Service; Pastor Betty J. Hutt, 421 N. Presdon St., 19104; phone/fax: (215)222-0322; celestial.07@mail.com

• TEXAS •

AUSTIN - First Spiritualist Church of Austin • 4200 Ave "D" - Austin, TX 78751-3719, (512)458-3987; Devotional, Healing & Message service Sunday 10:00 a.m.; Pres. Wanda Garcia; Sec. Sonia Dela Torre.

HOUSTON - First Spiritualist Church of Houston, NSAC • 2115 Turner Dr., 77093; Sun. Service 10:30am.; Unfoldment classes Wed. 7:30pm & Fri. 8pm; Pres. Liana V. Liles; lianaliles@gmail.com; Priv. readings by appt., firstspiritualistchurchofhouston.org; (713)695-2550.

SAN ANTONIO - Louise Scholtz Chapel • 3740 Colony Dr. Ste LL100; Sunday Service 8:00am-9:30am.; P.O. Box 762231, 78245; (210)401-1713; visit: SanAntonioSpiritualists.com

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC • 222 N. Washington Street; Mailing Address: CSE (NSAC), P.O. Box 6630, 22040-6630; (703) 645-8060; www.TheCSE.org; thecse@thecse.org; Year-round Sunday Services: Healing Service 10am. / Devotional & Message Service 10:30 a.m.; Ministers: The Revs. Konstanza Morning Star, Leonard Justinian, Awilda Abaza, & John Otey; Sec. Rev. Rita O'Connor; Pres. Steve Vogel.

NORFOLK - Memorial Spiritualist Church, NSAC • 307 W. 37th St., 23508-3207, (757)622-5070; www.memorialspiritualistchurch.org; Sunday Service 11am.; Wed. 7:30pm.; Healing available at 10:30am. Sun. and 7pm. Wed.; Adult Lyceum Sun. 9:30am.; Children's Sun. Lyceum 11am.; Ministers: Rev. Lelia E. Cutler, NST, (757)480-3799; Rev. Ernest Leard, (757)390-1231; Pres. Margie Briggs (757)421-9631; Sec. Lynn Streeper; Lyceum Dir. Rev. Ernest Leard.

• WASHINGTON •

MILTON - Church of Divine Grace, NSAC • Held at Camp Edgewood, NSAC - 1228 26th Ave. Ct.; Sun. Service 2:00 P.M. (Mail to 11113 SE 323rd St., Auburn, 98092); Student Minister Atira Hutton; Pres. Bernie Allers (253)833-4850; Sec. Karen Wennerlind; churchofdivinegrace@gmail.com

MILTON - Camp Edgewood, NSAC • 1228 26th Ave. Ct, Milton WA 98354; (253)927-2050/ fax: (253)927-7531. Pres. David Chapman Sr.; Sec. Denice Chapman; email campedgewood@yahoo.com. Located on beautiful Lake Surprise. Historic camp offers healing, meditation, Spirit greetings and a variety of classes. For more info contact Denice Chapman Tues.-Sat. 11-4pm.

MILTON - Church of Spiritual Unity, NSAC • Held @ Camp Edgewood, NSAC - 1228 26th Ave Ct. Church Service Sun @ 2:00 PM Sep-May. Mailing address c/o Pres. Colleen Mohler, 1210 26th Ave Ct 98354, (253)927-2365. Pastor Rev. LaVerne Pemberton Ph: (253)833-9279. Sec. Jill Mohler, 1015 Emerald St., 98334; (213)568-0333; j.m.mohler@hotmail.com

MILTON - Church of Spiritual Truth, NSAC • Sunday Svcs 11am; Located on historic Lake Surprise. 1228 26th Ave Ct. Milton, WA 98354. Pastor Denice (Dee) L. Chapman; Pres. David R. Chapman Sr.; Sec. Denice L. Champman; Church offers devotional svcs, healing, greetings from Spirit, & educational speakers. Social hour following church, all are welcome to enjoy good food & fellowship.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling • Way Memorial Temple, 27 Maryland St., 26003; (304)233-5065 / www.waymemorial.org

• WISCONSIN •

MORRIS PRATT INSTITUTE ASSOCIATION • 11811 Watertown Plank Road, Milwaukee, WI 53226; (414) 774-2994; www.morrispratt.org; NSAC Educational Auxiliary.

MADISON - Summerland's Lakeview Spiritualist Church • 2932 Waubesa Ave., 53711; Rev. Annette L. Haak, (608)354-2694; Twice a month services on Thu., 7pm.; SLSCMADISON.ORG

WEST ALLIS - First Spiritualist Church of West Allis • 6228 W. Washington Street, 53214, weekly svcs, various events; see our website at: fscwa.org or fscwa.net or our meetup group at: http://www.meetup.com/First-Spiritualist-Church-of-West-Allis-FSCWA/ for details. (414) 778-0088; Church email: fscwa@hotmail.com. Pastor Rev. Kimberley Orłowski, NST, CM Email: korev@1beaconoflight.com; (262)442-3053

WONEWOC - Western Wisconsin Camp Association, Inc. NSAC, (Wonewoc Spiritualist Camp) • P.O. Box 187, 53868, (608)464-7770; Open June-August; www.campwonewoc.com

• CANADA •

MONTREAL, QUEBEC - The First Spiritualist Church of Montreal • 2186 Saint Catherine St. West, Montreal, Quebec, H3H 1M7; English Service - Sun. 2pm. & Wed. 7:30pm.; French Service - Sun. 4:30pm., 2nd & 4th Wed. 7:30pm.; Rev. Mary Amato, Minister (514)365-0661.

ONTARIO - First Spiritualist Church of Galt • 72 Grand Ave., Cambridge, Ontario N1S 2K9; Service Sun. at 11am.; Wed All Message Service at 7pm.; Rev. Karen Charles; www.firstspiritualistchurchofgalt.ca

ONTARIO - Spiritualist Church of Canada • 3027 New Street, Burlington, Ontario L7R 1K3; Pres. Rev. James Kinnear; www.spiritualistchurchofcanada.com

**NSAC Minister & Church
Listing Renewals are past due.
If you have not received notice
regarding your church or
minister listing renewal, please
submit your fee of \$25 for each
listing now to:**

**TNS Summit
(Please note the change of address)
659 George Court
Mount Dora, Florida 32757**

The NSAC Post

Newly Ordained Minister The Rev. Deirdre O'Hara

Ordination was held at the Center for Spiritual Enlightenment,
Falls Church, VA on Sunday, November 2nd, 2014.
Rev. Konstanza Morning-Star chaired and
The Rev. Leonard Justinian officiated.



EXAMINATIONS & CREDENTIALS:

All future correspondence related to the processing of
examinations and credentials will be handled by the
NSAC Department of Education. Please send to:

Rev. June E. Killmer, Director
NSAC Department of Education
1635 Old Hart Ranch Road, Roseville, CA 95661
Email: JuneKillmer@surewest.net

Called Beyond



JOAN WOOSTER

Passed to Spirit Nov 11th, 2014
Church of the Infinite Spirit, Newington, CT.

Joan M. Wooster, wife of Homer P. Wooster, Jr., was a
much-admired planner and manager, and wanted to pass
exactly on 11/11 at 11:11, and she did precisely that!
Joan was one of *The Church of the Infinite Spirit's* most
devoted, active and greatly appreciated members.
2014 marked Joan's continuous 38 years of membership
with the Church. She held numerous positions to sustain
and grow the Church including Trustee, Secretary and
President for a total of 15 years. She also served on the
CSSA Board. Joan enjoyed traveling, dancing, the arts,
decorating and working with computers.

- The Lyceum Spotlight - *Calling Kids of All Ages*

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism
and sharing. Published 10 times annually.

Subscription cost - \$10.00
Multiples of 5 copies per issue for the price of \$40.00 per bundle.
Foreign - add \$1.00

SUBSCRIPTION ORDER FORM (PLEASE PRINT)

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
P.O. Box 93252, Las Vegas, NV 89193
(616) 292-6559

- NSAC BOOKSTORE -

The NSAC Bookstore has available many titles
specifically written and published for Lyceum use.
Visit the Bookstore pages at www.nsac.org, where
titles can be ordered on line, or contact NSAC
(postal and email address below).

NSAC Bookstore
13 Cottage Row
PO Box 217
Lily Dale, NY 14752, USA
716-595-2000

nsacbookstore@nsac.org

Declaration of Principles

NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Do unto others as you would have them do unto you."
7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.